

## Environment & Energy Congressional Round-Up | May 12 - May 17, 2025

### Highlights:

The House passed Rep. Darin LaHood's (R-Ill.) *Community Reclamation Partnerships Act of 2025* ([H.R.167](#)). The bill, which also passed the House last Congress, would [accelerate](#) abandoned mineland reclamation by enabling states to partner with non-governmental groups, whose contributions help reduce the burden on state budgets. A [recent episode](#) of EESI's *Climate Conversation* podcast discusses the health and economic benefits of mine reclamation in Appalachia.

The House also passed the *Fire Safe Electrical Corridors Act of 2025* ([H.R.2492](#)). Rep. Salud Carbajal (D-Calif.), joined by Reps. David Valadao (R-Calif.), Jim Costa (D-Calif.), and Brian Fitzpatrick (R-Pa.), introduced the bill to [reduce](#) wildfire risk by making it easier for the U.S. Forest Service to remove trees near electrical lines.

Rep. Hank Johnson (D-Ga.) reintroduced the bipartisan *Stronger Communities Through Better Transit Act* ([H.R.3449](#)). The bill aims to secure [\\$80 billion](#) in federal grant funding over four years to help local transit agencies increase rail and bus service, including in disadvantaged communities and communities with sparse service. [Tune in](#) to EESI's briefing this afternoon to learn about the benefits of expanding and strengthening public transit systems.

Rep. Trent Kelly (R-Miss.) and bipartisan cosponsors reintroduced the *Forest Conservation Easement Program Act* ([H.R.3476](#)) to incentivize landowners to conserve forestlands through a new conservation easement program. EESI's briefing, [Conservation Practices from Farms to Forests and Wetlands](#),

Reps. Joe Neguse (D-Colo.), Ryan Zinke (R-Mont.), Andrea Salinas (D-Ore.), and Kim Schrier (D-Wash.) [introduced](#) the *Collaborative Forest Landscape Restoration (CFLR) Program Reauthorization Act of 2025* ([H.R.3361](#)). If passed, the bill would reauthorize and expand the CFLR program to boost community and [forest health](#) and reduce wildfire risk. The *CFLR Program Reauthorization Act* was also introduced in the Senate last week ([S.1662](#)) by Sens. Jeff Merkley (D-Ore.) and Mike Crapo (R-Idaho).

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**May 17, 2025**

**House:**

**Bills Introduced:**

**[H.R.3476](#)**

**To amend the Food Security Act of 1985 to require the Secretary of Agriculture to establish the forest conservation easement program, and for other purposes.**

Sponsor: [Kelly, Trent \[Rep.-R-MS-1\]](#) Cosponsors: ([6](#))

Committees: House - Agriculture

Latest Action: House - 05/17/2025 Referred to the House Committee on Agriculture.

**Senate:**

The Senate did not meet today.

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**May 16, 2025**

The House and Senate did not meet today.

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**May 15, 2025**

**House:**

**Bills Introduced:**

**[H.R.3421](#)**

**To designate certain special management areas, wildlife conservation areas, protection areas, recreation areas, wilderness areas, and a scientific research and education area in the State of Colorado, and for other purposes.**

Sponsor: [Hurd, Jeff \[Rep.-R-CO-3\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 05/15/2025 Referred to the House Committee on Natural Resources.

**[H.R.3427](#)**

**Water Resources Technical Assistance Review Act**

Sponsor: [Taylor, David J. \[Rep.-R-OH-2\]](#) Cosponsors: (0)

Committees: House - Transportation and Infrastructure

Latest Action: House - 05/15/2025 Referred to the House Committee on Transportation and Infrastructure.

### [H.R.3428](#)

#### **Mid-Atlantic River Basin Commissions Review Act**

Sponsor: [Bresnahan, Robert P. \[Rep.-R-PA-8\]](#) Cosponsors: (0)

Committees: House - Transportation and Infrastructure

Latest Action: House - 05/15/2025 Referred to the House Committee on Transportation and Infrastructure.

### [H.R.3431](#)

**To amend the Energy Policy Act of 2005 to update the Federal purchase requirement to ensure the use of 100 percent renewable energy by 2050, and for other purposes.**

Sponsor: [Brownley, Julia \[Rep.-D-CA-26\]](#) Cosponsors: (0)

Committees: House - Oversight and Government Reform

Latest Action: House - 05/15/2025 Referred to the House Committee on Oversight and Government Reform.

### [H.R.3444](#)

**To direct Federal land management agencies of the Department of the Interior to establish Tribal Co-Management Plans and to authorize the Secretary of Agriculture to enter into agreements with Indian Tribes and Tribal organizations for the performance of certain activities of the Forest Service, and for other purposes.**

Sponsor: [Huffman, Jared \[Rep.-D-CA-2\]](#) Cosponsors: (6)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 05/15/2025 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker.

### [H.R.3449](#)

#### **Stronger Communities Through Better Transit Act**

Sponsor: [Johnson, Henry C. "Hank" \[Rep.-D-GA-4\]](#) Cosponsors: (103)

Committees: House - Transportation and Infrastructure

Latest Action: House - 05/15/2025 Referred to the House Committee on Transportation and Infrastructure.

### **H.R.3451**

**To amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Bonneville Shoreline Trail.**

Sponsor: [Kennedy, Mike \[Rep.-R-UT-3\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 05/15/2025 Referred to the House Committee on Natural Resources.

### **H.R.3465**

**To amend Public Law 91378 to authorize activities relating to Civilian Conservation Centers, and for other purposes.**

Sponsor: [Salinas, Andrea \[Rep.-D-OR-6\]](#) Cosponsors: ([2](#))

Committees: House - Natural Resources; Education and Workforce; Agriculture

Latest Action: House - 05/15/2025 Referred to the Committee on Natural Resources, and in addition to the Committees on Education and Workforce, and Agriculture, for a period to be subsequently determined by the Speaker.

### **H.R.3470**

**To establish in the Department of Agriculture an Office of Agritourism, and for other purposes.**

Sponsor: [Subramanyam, Suhas \[Rep.-D-VA-10\]](#) Cosponsors: ([6](#))

Committees: House - Agriculture

Latest Action: House - 05/15/2025 Referred to the House Committee on Agriculture.

### **H.R.3474**

**To clarify that the installation of mechanical insulation property is an energy or water efficiency measure that may be used in Federal buildings for purposes of section 543(f) of the National Energy Conservation Policy Act, and for other purposes.**

Sponsor: [Weber, Randy K. Sr. \[Rep.-R-TX-14\]](#) Cosponsors: ([1](#))

Committees: House - Energy and Commerce

Latest Action: House - 05/15/2025 Referred to the House Committee on Energy and Commerce.

### **H.Res.420**

**Supporting the designation of May 16, 2025, as "Endangered Species Day".**

Sponsor: [Dingell, Debbie \[Rep.-D-MI-6\]](#) Cosponsors: ([2](#))

Committees: House - Natural Resources

Latest Action: House - 05/15/2025 Referred to the House Committee on Natural Resources.

## **Committee Hearings:**

### **APPROPRIATIONS--ENVIRONMENTAL PROTECTION AGENCY**

*Committee on Appropriations: Subcommittee on Interior, Environment, and Related Agencies* held a [budget hearing](#) on the Environmental Protection Agency. Testimony was heard from Lee Zeldin, Administrator, Environmental Protection Agency.

### **FIX OUR FORESTS: HOW IMPROVED LAND MANAGEMENT CAN PROTECT COMMUNITIES IN THE WILDLAND-URBAN INTERFACE**

*Committee on Natural Resources: Subcommittee on Oversight and Investigations* held a [hearing](#) entitled "Fix Our Forests: How Improved Land Management Can Protect Communities in the Wildland-Urban Interface". Testimony was heard from Aniel R. Munsey, Fire Chief, San Bernardino County Fire Protection District, California; Neil Chapman, Wildland Fire Captain, Flagstaff, Arizona; and public witnesses.

## **Senate:**

### **Bills Introduced:**

#### **[S.1777](#)**

**A bill to amend the California Desert Protection Act of 1994 to expand the boundary of Joshua Tree National Park...and for other purposes.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: ([0](#))

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 05/15/2025 Read twice and referred to the Committee on Energy and Natural Resources.

#### **[S.1779](#)**

**A bill to amend the Clean Air Act to prohibit State standards relating to the control of emissions from existing locomotives and engines used in locomotives, and for other purposes.**

Sponsor: [Ernst, Joni \[Sen.-R-IA\]](#) Cosponsors: ([12](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 05/15/2025 Read twice and referred to the Committee on Environment and Public Works.

#### **[S.1787](#)**

**A bill to establish the Dolores River National Conservation Area and the Dolores River Special Management Area in the State of Colorado, to protect private water rights in the State, and for other purposes.**

Sponsor: [Bennet, Michael F. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 05/15/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.1791**

**A bill to designate certain special management areas, wildlife conservation areas, protection areas, recreation areas, wilderness areas, and a scientific research and education area in the State of Colorado, and for other purposes.**

Sponsor: [Bennet, Michael F. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 05/15/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **Committee Hearings:**

#### **APPROPRIATIONS: DEPARTMENT OF TRANSPORTATION**

*Committee on Appropriations: Subcommittee on Transportation, Housing and Urban Development, and Related Agencies* concluded a [hearing](#) to examine proposed budget estimates for fiscal year 2026 for the Department of Transportation, after receiving testimony from Sean P. Duffy, Secretary of Transportation.

#### **PIPELINE SAFETY REAUTHORIZATION**

*Committee on Commerce, Science, and Transportation: Subcommittee on Surface Transportation, Freight, Pipelines, and Safety* concluded a [hearing](#) to examine pipeline safety reauthorization, focusing on ensuring the safe and efficient movement of American energy, after receiving testimony from Robin Rorick, American Petroleum Institute, Washington, D.C.; Andrew J. Black, Liquid Energy Pipeline Association, Ashburn, Virginia; Richard Leger, American Gas Association, Houston, Texas; and Bill Caram, Pipeline Safety Trust, Bellingham, Washington.

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**May 14, 2025**

**House:**

## **Bills Introduced:**

### **[H.R.3392](#)**

**To require the Secretary of Agriculture to establish a New World screwworm fly rearing facility, and for other purposes.**

Sponsor: [Gonzales, Tony \[Rep.-R-TX-23\]](#) Cosponsors: ([31](#))

Committees: House - Agriculture

Latest Action: House - 05/14/2025 Referred to the House Committee on Agriculture.

### **[H.R.3414](#)**

**To amend the California Desert Protection Act of 1994 to expand the boundary of Joshua Tree National Park... and for other purposes.**

Sponsor: [Ruiz, Raul \[Rep.-D-CA-25\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 05/14/2025 Referred to the House Committee on Natural Resources.

## **Committee Hearings:**

### **APPROPRIATIONS—DEPARTMENT OF TRANSPORTATION**

*Committee on Appropriations: Subcommittee on Transportation, Housing and Urban Development, and Related Agencies* held a [budget hearing](#) on the Department of Transportation. Testimony was heard from Sean Duffy, Secretary, Department of Transportation.

### **ENERGY, INSTALLATIONS, AND ENVIRONMENT UPDATE**

*Committee on Armed Services: Subcommittee on Readiness* held a [hearing](#) entitled “Energy, Installations, and Environment Update”. Testimony was heard from Robert Thompson, Acting Assistant Secretary of Defense for Energy, Installations, and Environment, Office of the Secretary of Defense, Department of Defense; Daniel Klippstein, Performing the Duties of Assistant Secretary of the Army for Installations, Energy and Environment, Department of the Army; Brenda Johnson-Turner, Performing the Duties of Assistant Secretary of the Navy for Energy, Installations and Environment, Department of the Navy; and Michael E. Saunderson, Acting Assistant Secretary of the Air Force for Energy, Installations and Environment, Department of the Air Force.

### **MEMBER DAY**

*Committee on Natural Resources: Full Committee* held a [hearing](#) entitled “Member Day”. Testimony was heard from Representatives Mann, Gosar, Nehls, Downing, Austin Scott of Georgia, and Moylan.

## **MEMBER DAY**

*Committee on Transportation and Infrastructure: Full Committee* held a [hearing](#) entitled “Member Day”. Testimony was heard from Representatives Cisneros, Fitzgerald, Frost, Perez, Vicente Gonzalez of Texas, Goodlander, Herna´ndez, Houlihan, Issa, Kaptur, Kiggans of Virginia, LaLota, Mackenzie, McGuire, Min, Moore of North Carolina, Moskowitz, Nunn of Iowa, Simon, Tlaib, and Yakym.

## **Other Committee Meetings**

## **MISCELLANEOUS MEASURES**

*Committee on Agriculture: Full Committee* concluded a [markup](#) on Committee Print providing for reconciliation pursuant to H. Con. Res. 14, the Concurrent Resolution on the Budget for Fiscal Year 2025. Committee Print providing for reconciliation pursuant to H. Con. Res. 14, the Concurrent Resolution on the Budget for Fiscal Year 2025 was ordered reported, as amended.

## **Senate:**

### **Bills Introduced:**

#### **[S.1751](#)**

**A bill to require the Secretary of Agriculture to establish a New World screwworm fly rearing facility, and for other purposes.**

Sponsor: [Cornyn, John \[Sen.-R-TX\]](#) Cosponsors: ([4](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 05/14/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

#### **[S.1757](#)**

**A bill to amend the Atomic Energy Act of 1954 to provide for more efficient hearings on nuclear facility construction applications, and for other purposes.**

Sponsor: [Scott, Tim \[Sen.-R-SC\]](#) Cosponsors: ([1](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 05/14/2025 Read twice and referred to the Committee on Environment and Public Works.

#### **[S.1758](#)**

**A bill to amend the Food, Conservation, and Energy Act of 2008 to provide mandatory funding from the Commodity Credit Corporation for reimbursement**



**payments to geographically disadvantaged farmers and ranchers, and for other purposes.**

Sponsor: [Hirono, Mazie K. \[Sen.-D-HI\]](#) Cosponsors: (2)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 05/14/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.1760](#)**

**A bill to amend the Water Infrastructure Finance and Innovation Act of 2014 with respect to budgetary treatment of certain amounts of financial assistance, and for other purposes.**

Sponsor: [Curtis, John R. \[Sen.-R-UT\]](#) Cosponsors: (1)

Committees: Senate - Budget

Latest Action: Senate - 05/14/2025 Read twice and referred to the Committee on the Budget.

### **[S.1765](#)**

**A bill to direct restoration and protection efforts of the 5-State Connecticut River Watershed region, and for other purposes.**

Sponsor: [Shaheen, Jeanne \[Sen.-D-NH\]](#) Cosponsors: (7)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 05/14/2025 Read twice and referred to the Committee on Environment and Public Works.

### **[S.1769](#)**

**A bill to amend the Food Security Act of 1985 to expand the provision of farmer-led technical assistance, and for other purposes.**

Sponsor: [Lujan, Ben Ray \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 05/14/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

## **Committee Hearings:**

### **APPROPRIATIONS: EPA**

*Committee on Appropriations: Subcommittee on Department of Interior, Environment, and Related Agencies* concluded a [hearing](#) to examine proposed budget estimates for fiscal year 2026 for the Environmental Protection Agency, after receiving testimony from Lee Zeldin, Administrator, Environmental Protection Agency.

## **FAA REAUTHORIZATION**

*Committee on Commerce, Science, and Transportation:* Committee concluded a [hearing](#) to examine FAA reauthorization one year later, focusing on aviation safety, air traffic, and next generation technology, after receiving testimony from Jodi Baker, Deputy Associate Administrator for Aviation Safety, Franklin McIntosh, Deputy Chief Operating Officer, Air Traffic Organization, and Wayne Heibeck, Deputy Associate Administrator for Airports, all of the Federal Aviation Administration, Department of Transportation.

## **TRADE IN CRITICAL SUPPLY CHAINS**

*Committee on Finance:* Committee concluded a [hearing](#) to examine trade in critical supply chains, after receiving testimony from Gracelin Baskaran, Center for Strategic and International Studies, David Isaacs, Semiconductor Industry Association, and Scott Whitaker, AdvaMed, the Medtech Association, all of Washington, D.C.; and Caleb Ragland, American Soybean Association, St. Louis, Missouri.

## **OLDER AMERICANS PREPARING FOR DISASTERS**

*Special Committee on Aging:* Committee concluded a [hearing](#) to examine preparing for disasters, focusing on unique challenges facing older Americans, after receiving testimony from Sheriff Chris Nocco, Pasco County, New Port Richey, Florida; Jennifer Pipa, American Red Cross, Washington, D.C.; and L. Vance Taylor, Rancho Cordova, California.

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**May 13, 2025**

**House:**

### **Bills Introduced:**

#### **H.R.3325**

**To amend the Internal Revenue Code of 1986 to treat energy efficient kegs as efficient commercial building property for purposes of the energy efficient commercial buildings deduction.**

Sponsor: [LaHood, Darin \[Rep.-R-IL-16\]](#) Cosponsors: (3)

Committees: House - Ways and Means

Latest Action: House - 05/13/2025 Referred to the House Committee on Ways and Means.

### **H.R.3329**

**To provide for the conservation and designation of habitat connectivity areas, with support from the voluntary conservation programs administered by the Secretary of Agriculture, as American wildlife corridors, and for other purposes.**

Sponsor: [Beyer, Donald S. \[Rep.-D-VA-8\]](#) Cosponsors: (1)

Committees: House - Agriculture; Natural Resources

Latest Action: House - 05/13/2025 Referred to the Committee on Agriculture, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker.

### **H.R.3330**

**To amend the Internal Revenue Code of 1986 to repeal green energy tax subsidies.**

Sponsor: [Brecheen, Josh \[Rep.-R-OK-2\]](#) Cosponsors: (6)

Committees: House - Ways and Means

Latest Action: House - 05/13/2025 Referred to the House Committee on Ways and Means.

### **H.R.3338**

**To amend the Internal Revenue Code of 1986 to eliminate certain fuel excise taxes and impose a tax on greenhouse gas emissions to provide revenue for maintaining and building American infrastructure, and for other purposes.**

Sponsor: [Fitzpatrick, Brian K. \[Rep.-R-PA-1\]](#) Cosponsors: (1)

Committees: House - Ways and Means; Energy and Commerce; Natural Resources; Education and Workforce; Transportation and Infrastructure; Science, Space, and Technology; Agriculture

Latest Action: House - 05/13/2025 Referred to the Committee on Ways and Means, and in addition to the Committees on Energy and Commerce, Natural Resources, Education and Workforce, Transportation and Infrastructure, Science, Space, and Technology, and Agriculture.

### **H.R.3340**

**To provide for the standardization, publication, and accessibility of data relating to public outdoor recreational use of Federal waterways, and for other purposes.**

Sponsor: [Fry, Russell \[Rep.-R-SC-7\]](#) Cosponsors: (2)

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Referred to the House Committee on Natural Resources.

### **H.R.3341**

**To amend the Energy Policy and Conservation Act to modify standards for general service lamps, and for other purposes.**

Sponsor: [Goldman, Craig A. \[Rep.-R-TX-12\]](#) Cosponsors: (1)

Committees: House - Energy and Commerce

Latest Action: House - 05/13/2025 Referred to the House Committee on Energy and Commerce.

**[H.R.3346](#)**

**To abolish the Environmental Protection Agency, and for other purposes.**

Sponsor: [Higgins, Clay \[Rep.-R-LA-3\]](#) Cosponsors: (0)

Committees: House - Energy and Commerce; Agriculture; Transportation and Infrastructure; Science, Space, and Technology

Latest Action: House - 05/13/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Agriculture, Transportation and Infrastructure, and Science, Space, and Technology, for a period to be subsequently determined by the Speaker

**[H.R.3347](#)**

**To abolish FEMA and establish a block grant program for disaster relief, and for other purposes.**

Sponsor: [Higgins, Clay \[Rep.-R-LA-3\]](#) Cosponsors: (0)

Committees: House - Transportation and Infrastructure; Homeland Security

Latest Action: House - 05/13/2025 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Homeland Security, for a period to be subsequently determined by the Speaker

**[H.R.3361](#)**

**To amend the Omnibus Public Land Management Act of 2009 to reauthorize the Collaborative Forest Landscape Restoration Program, and for other purposes.**

Sponsor: [Neguse, Joe \[Rep.-D-CO-2\]](#) Cosponsors: (3)

Committees: House - Agriculture; Natural Resources

Latest Action: House - 05/13/2025 Referred to the Committee on Agriculture, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker.

**[H.R.3369](#)**

**To designate and expand wilderness areas in Olympic National Forest in the State of Washington, and to designate certain rivers in Olympic National Forest and Olympic National Park as wild and scenic rivers, and for other purposes.**

Sponsor: [Randall, Emily \[Rep.-D-WA-6\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Referred to the House Committee on Natural Resources.

### [H.R.3376](#)

**To establish a trust fund to provide for adequate funding for water and sewer infrastructure, and for other purposes.**

Sponsor: [Watson Coleman, Bonnie \[Rep.-D-NJ-12\]](#) Cosponsors: (66)

Committees: House - Transportation and Infrastructure; Energy and Commerce; Ways and Means; Agriculture; Natural Resources; Education and Workforce

Latest Action: House - 05/13/2025 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committees on Energy and Commerce, Ways and Means, Agriculture, Natural Resources, and Education and Workforce, for a period to be subsequently determined by the Speaker.

**Passed House:**

### [H.R.167](#)

**Community Reclamation Partnerships Act of 2025**

Sponsor: [LaHood, Darin \[Rep.-R-IL-16\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.331](#)

**To amend the Aquifer Recharge Flexibility Act to clarify a provision relating to conveyances for aquifer recharge purposes.**

Sponsor: [Fulcher, Russ \[Rep.-R-ID-1\]](#) Cosponsors: (1)

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-60](#)

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.531](#)

**South Pacific Tuna Treaty Act of 2025**

Sponsor: [Radewagen, Aumua Amata Coleman \[Del.-R-AS-At Large\]](#) Cosponsors: (1)

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.618](#)

#### **Apex Area Technical Corrections Act**

Sponsor: [Horsford, Steven \[Rep.-D-NV-4\]](#) Cosponsors: ([3](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-86](#)

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.677](#)

#### **EARA**

Sponsor: [Hageman, Harriet M. \[Rep.-R-WY-At Large\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-88](#)

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.952](#)

#### **Reversionary Interest Conveyance Act**

Sponsor: [Matsui, Doris O. \[Rep.-D-CA-7\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.1001](#)

#### **To provide for a memorandum of understanding to address the impacts of a certain record of decision on the Upper Colorado River Basin Fund.**

Sponsor: [Hageman, Harriet M. \[Rep.-R-WY-At Large\]](#) Cosponsors: ([2](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-61](#)

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.1550](#)

#### **Strengthening America's Turning Point Act**

Sponsor: [Stefanik, Elise M. \[Rep.-R-NY-21\]](#) Cosponsors: ([1](#))

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.1612](#)

### **Flatside Wilderness Additions Act**

Sponsor: [Hill, J. French \[Rep.-R-AR-2\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.1829](#)**

#### **Apache County and Navajo County Conveyance Act of 2025**

Sponsor: [Crane, Elijah \[Rep.-R-AZ-2\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.2492](#)**

#### **Fire Safe Electrical Corridors Act of 2025**

Sponsor: [Carbajal, Salud O. \[Rep.-D-CA-24\]](#) Cosponsors: (3)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 05/13/2025 Motion to reconsider laid on the table Agreed to without objection.

### **Other Committee Meetings:**

#### **MISCELLANEOUS MEASURE**

*Committee on Agriculture: Full Committee* began a [markup](#) on Committee Print on legislative proposals to comply with the reconciliation directive included in the Concurrent Resolution on the Budget for Fiscal Year 2025, [H. Con. Res. 14](#).

#### **MISCELLANEOUS MEASURE**

*Committee on Energy and Commerce: Full Committee* began a [markup](#) on Committee Print on legislative proposals to comply with the reconciliation directive included in the Concurrent Resolution on the Budget for Fiscal Year 2025, [H. Con. Res. 14](#).

### **Senate:**

### **Bills Introduced:**

### **[S.1721](#)**

**A bill to amend the Internal Revenue Code of 1986 to repeal green energy tax subsidies.**

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#) Cosponsors: (0)

Committees: Senate - Finance

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Finance.

### **[S.1724](#)**

**A bill to revise the boundaries of a unit of the John H. Chafee Coastal Barrier Resources System in Topsail, North Carolina, and for other purposes.**

Sponsor: [Tillis, Thomas \[Sen.-R-NC\]](#) Cosponsors: (1)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Environment and Public Works.

### **[S.1729](#)**

**A bill to amend the Food Security Act of 1985 to streamline conservation practice standards, and for other purposes.**

Sponsor: [Ernst, Joni \[Sen.-R-IA\]](#) Cosponsors: (3)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.1730](#)**

**A bill to provide adequate funding for water and sewer infrastructure, and for other purposes.**

Sponsor: [Sanders, Bernard \[Sen.-I-VT\]](#) Cosponsors: (5)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Environment and Public Works.

### **[S.1732](#)**

**A bill to amend the Internal Revenue Code of 1986 to treat energy efficient kegs as efficient commercial building property for purposes of the energy efficient commercial buildings deduction.**

Sponsor: [Sheehy, Tim \[Sen.-R-MT\]](#) Cosponsors: (1)

Committees: Senate - Finance

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Finance.

### **[S.1733](#)**



**A bill to amend title 23, United States Code, to provide for increased transferability of Federal-aid highway funds.**

Sponsor: [Cramer, Kevin \[Sen.-R-ND\]](#) Cosponsors: (1)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Environment and Public Works.

### **[S.1737](#)**

**A bill to designate and expand wilderness areas in Olympic National Forest in the State of Washington, and to designate certain rivers in Olympic National Forest and Olympic National Park as wild and scenic rivers, and for other purposes.**

Sponsor: [Murray, Patty \[Sen.-D-WA\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **[S.1739](#)**

**A bill to provide for advocacy of support for nuclear energy, and establish a nuclear energy assistance trust fund, at the World Bank, the European Bank for Reconstruction and Development, and other international financial institutions, as appropriate, and for other purposes.**

Sponsor: [McCormick, David \[Sen.-R-PA\]](#) Cosponsors: (1)

Committees: Senate - Foreign Relations

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Foreign Relations.

### **[S.1743](#)**

**A bill to require the Under Secretary of Commerce for Oceans and Atmosphere to conduct an economic impact study of the financial costs of extreme heat, and for other purposes.**

Sponsor: [Kelly, Mark \[Sen.-D-AZ\]](#) Cosponsors: (1)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### **[S.1745](#)**

**A bill to repeal certain provisions of the CHIPS Act of 2022 and the Research and Development, Competition, and Innovation Act, to limit Federal mandates imposed on entities seeking Federal funds, and for other purposes.**

Sponsor: [Cotton, Tom \[Sen.-R-AR\]](#) Cosponsors: (2)

Committees: Senate - Health, Education, Labor, and Pensions

Latest Action: Senate - 05/13/2025 Read twice and referred to the Committee on Health, Education, Labor, and Pensions.

**Passed Senate:**

**S.1596**

**Jocelyn Nungaray National Wildlife Refuge Act**

Sponsor: [Cornyn, John \[Sen.-R-TX\]](#) Cosponsors: (1)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 05/13/2025 Passed Senate without amendment by Voice Vote.

**Committee Hearings:**

**PERSPECTIVES FROM THE FIELD: CONSERVATION**

*Committee on Agriculture, Nutrition, and Forestry: Full Committee* concluded a [hearing](#) to examine perspectives from the field, focusing on conservation, after receiving testimony from Gary Blair, National Association of Conservation Districts, Starkville, Mississippi; Brad Doyle, Arkansas Farm Bureau, Weiner; Lynn Tjeerdsma, Pheasants Forever and Quail Forever, Platte, South Dakota; Chad Ellis, Texas Agricultural Land Trust, San Antonio; and Megan Dwyer, Illinois Corn Growers Association, Coal Valley.

**INSURANCE INDUSTRY CLAIMS**

*Committee on Homeland Security and Governmental Affairs: Subcommittee on Disaster Management, District of Columbia, and Census* concluded a [hearing](#) to examine the insurance industry's claims practices following recent natural disasters, after receiving testimony from Nick Schroeder, Sandy Springs, Georgia, and Cliff Millikan, Toms River, New Jersey, both of Pilot Catastrophe Services; Douglas Quinn, American Policyholder Association, Omaha, Nebraska; Michael Keating, State Farm, Bloomington, Illinois; Michael Fiato, Allstate Insurance Company, Northbrook, Illinois; Natalia Migal, Columbia, Tennessee; and Jacob Vertel, Arden, North Carolina.

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**May 12, 2025**

**House:**

The House did not meet today.

## **Senate:**

### **Bills Introduced:**

#### **S.1713**

**A bill to amend the Food Security Act of 1985 to authorize the Secretary of Agriculture to improve agricultural productivity, profitability, resilience, and ecological outcomes through modernized data infrastructure and analysis, and for other purposes.**

Sponsor: [Klobuchar, Amy \[Sen.-D-MN\]](#) Cosponsors: (1)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 05/12/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **Bills Reported:**

#### **S.689**

**Tule River Tribe Reserved Water Rights Settlement Act of 2025**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Latest Action: Senate - 05/12/2025 Placed on Senate Legislative Calendar under General Orders. Calendar No. 75.

#### **S.719**

**Tribal Forest Protection Act Amendments Act of 2025**

Sponsor: [Murkowski, Lisa \[Sen.-R-AK\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Latest Action: Senate - 05/12/2025 Placed on Senate Legislative Calendar under General Orders. Calendar No. 76.