

## Environment & Energy Congressional Round-Up | February 9 - February 13, 2026

The Senate Committee on Energy and Natural Resources advanced the *Critical Mineral Consistency Act of 2025* ([S.714](#)), reintroduced by Sens. Mike Lee (R-Utah) and Mark Kelly (D-Ariz.). The bill would [reconcile](#) differences between the U.S. Department of Energy's critical materials list and the U.S. Geological Survey's critical minerals list, and increase the number of critical minerals and materials eligible for [clean energy tax credits](#). Reps. Juan Ciscomani (R-Ariz.) and Susie Lee (D-Nev.) lead the House version of the bill ([H.R.755](#)). To learn more about these minerals—and their lists—matter, check out EESI's [issue brief](#).

The House Committee on Natural Resources agreed to [H.R.2294](#) to support ocean and coastal monitoring efforts. Rep. Mike Ezell (R-Miss.) introduced the bill with bipartisan support to [reauthorize](#) and improve the National Oceanic and Atmospheric Administration's Integrated Ocean Observing System, which provides real-time data on ocean conditions, for the next five fiscal years.

The Senate Committee on Foreign Relations agreed to the *Protecting Global Fisheries Act of 2025* ([S.1369](#)). Sens. Tim Kaine (D-Va.), Bill Cassidy (R-La.), Martin Heinrich (D-N.M.), and John Curtis (R-Utah) reintroduced the bill to [combat](#) illegal, unreported, and unregulated (IUU) fishing—which contributes to fishery depletion and threatens economic and food security—by authorizing visa, asset, and financial sanctions on parties involved in IUU.

The Senate Committee on Commerce, Science, and Transportation advanced the *Pipeline Integrity, Protection, and Enhancement for Leveraging Investments in the Nation's Energy to assure Safety Act (PIPELINE Safety Act) of 2025* ([S.2975](#)). Sens. Ted Cruz (R-Texas), Maria Cantwell (D-Wash.), Todd Young (R-Ind.), and Gary Peters (D-Mich.) introduced the bill, which aims to [improve](#) the safety of domestic energy transportation. The bill would reauthorize the Pipeline and Hazardous Materials Safety Administration's pipeline safety program for five years and authorize \$1.65 billion to fund safety, education, and technology improvements.

House Committee on Agriculture Chair Rep. Glenn Thompson (R-Pa.) introduced the *Farm, Food, and National Security Act of 2026* ([H.R.7567](#)), otherwise known as the Farm Bill. The legislative package, which Congress reauthorizes roughly every five years, governs key programs ranging from crop insurance and capacity-building support for beginning farmers to climate-smart farming practices, rural energy, and research and development. The last Farm Bill, passed in 2018, was set to expire in 2023 and has since been extended annually. To learn more, check out EESI's [Farm Bill resources](#).

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**February 13, 2025**

**House:**

**Bills Introduced:**

**[H.R.7567](#)**

**Farm, Food, and National Security Act of 2026**

Sponsor: [Thompson, Glenn \[Rep.-R-PA-15\]](#) Cosponsors: ([0](#))

Committees: House - Agriculture

Latest Action: House - 02/13/2026 Referred to the House Committee on Agriculture

**[H.R.7568](#)**

**To establish programs and requirements related to the production of geothermal energy in the United States, and for other purposes.**

Sponsor: [Auchincloss, Jake \[Rep.-D-MA-4\]](#) Cosponsors: ([1](#))

Committees: House - Science, Space, and Technology; Natural Resources; Education and Workforce

Latest Action: House - 02/13/2026 Referred to the Committee on Science, Space, and Technology, and in addition to the Committees on Natural Resources, and Education and Workforce, for a period to be subsequently determined by the Speaker.

**[H.R.7571](#)**

**To amend the Food, Conservation, and Energy Act of 2008 with respect to the Gus Schumacher Nutrition Incentive Program and the sustainability of such program, and for other purposes.**

Sponsor: [Crawford, Eric A. "Rick" \[Rep.-R-AR-1\]](#) Cosponsors: ([1](#))

Committees: House - Agriculture

Latest Action: House - 02/13/2026 Referred to the House Committee on Agriculture

**[H.R.7578](#)**

**To improve the ability of the Secretary of Agriculture and the Secretary of the Interior to carry out forest management activities that reduce the risk of catastrophic wildfires, and for other purposes.**

Sponsor: [Kennedy, Mike \[Rep.-R-UT-3\]](#) Cosponsors: ([0](#))

Committees: House - Agriculture; Natural Resources

Latest Action: House - 02/13/2026 Referred to the Committee on Agriculture, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker.

### **H.R.7579**

**To improve access to Department of Agriculture Rural Development discretionary grant programs by establishing a technical assistance set-aside to support low-capacity rural communities, and for other purposes.**

Sponsor: [Letlow, Julia \[Rep.-R-LA-5\]](#) Cosponsors: ([0](#))

Committees: House - Agriculture

Latest Action: House - 02/13/2026 Referred to the House Committee on Agriculture

### **Senate:**

The Senate did not meet today.

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## **February 12, 2025**

### **House:**

#### **Bills Introduced:**

### **H.R.7523**

**To ensure domestic sources of the critical mineral vanadium necessary for the steel, infrastructure, energy, and defense needs of the United States, and for other purposes.**

Sponsor: [Balderson, Troy \[Rep.-R-OH-12\]](#) Cosponsors: ([0](#))

Committees: House - Energy and Commerce

Latest Action: House - 02/12/2026 Referred to the House Committee on Energy and Commerce

### **H.R.7530**

**To amend the Consolidated Farm and Rural Development Act to provide additional assistance to rural water, wastewater, and waste disposal systems, and for other purposes.**

Sponsor: [Davis, Donald G. \[Rep.-D-NC-1\]](#) Cosponsors: ([1](#))

Committees: House - Agriculture

Latest Action: House - 02/12/2026 Referred to the House Committee on Agriculture

### **H.R.7533**

**To amend the Consolidated Farm and Rural Development Act to reauthorize and expand the Rural Innovation Stronger Economy grant program.**

Sponsor: [Figures, Shomari \[Rep.-D-AL-2\]](#) Cosponsors: (2)

Committees: House - Agriculture

Latest Action: House - 02/12/2026 Referred to the House Committee on Agriculture

### **H.R.7543**

**To require the Administrator of the Environmental Protection Agency to promulgate certain limitations with respect to pre-production plastic pellet pollution, and for other purposes.**

Sponsor: [Levin, Mike \[Rep.-D-CA-49\]](#) Cosponsors: (35)

Committees: House - Transportation and Infrastructure

Latest Action: House - 02/12/2026 Referred to the House Committee on Transportation and Infrastructure

### **H.R.7547**

**To provide for Department of Defense and Department of Agriculture joint research and development activities, and for other purposes.**

Sponsor: [Messmer, Mark B. \[Rep.-R-IN-8\]](#) Cosponsors: (1)

Committees: House - Armed Services; Agriculture

Latest Action: House - 02/12/2026 Referred to the Committee on Armed Services, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker.

### **H.R.7554**

**To amend the Clean Air Act to exclude carbon dioxide, methane, and nitrous oxide from the definition of the term "air pollutant".**

Sponsor: [Onder, Robert F. \[Rep.-R-MO-3\]](#) Cosponsors: (0)

Committees: House - Energy and Commerce

Latest Action: House - 02/12/2026 Referred to the House Committee on Energy and Commerce

### **H.R.7560**

**To amend the Federal Water Pollution Control Act to provide for the selection of a fiscal agent for the Patrick Leahy Lake Champlain Basin Program, and for other purposes.**

Sponsor: [Stefanik, Elise M. \[Rep.-R-NY-21\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 02/12/2026 Referred to the House Committee on Transportation and Infrastructure

### **H.R.7562**

**To amend the Department of Agriculture Reorganization Act of 1994 to establish an Office of Small Farms, and for other purposes.**

Sponsor: [Strickland, Marilyn \[Rep.-D-WA-10\]](#) Cosponsors: (2)

Committees: House - Agriculture

Latest Action: House - 02/12/2026 Referred to the House Committee on Agriculture

### **H.R.7563**

**To prohibit the importation of certain rare earth magnets from covered nations, and for other purposes.**

Sponsor: [Tokuda, Jill N. \[Rep.-D-HI-2\]](#) Cosponsors: (1)

Committees: House - Foreign Affairs; Ways and Means; Energy and Commerce

Latest Action: House - 02/12/2026 Referred to the Committee on Foreign Affairs, and in addition to the Committees on Ways and Means, and Energy and Commerce, for a period to be subsequently determined by the Speaker.

## **Senate:**

### **Bills Introduced:**

### **S.3854**

**A bill to direct the Secretary of Energy and the Administrator of the National Oceanic and Atmospheric Administration to conduct collaborative research to advance weather models in the United States, and for other purposes.**

Sponsor: [Luján, Ben Ray \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 02/12/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### **S.3858**

**A bill to authorize States to use leftover funds under the Broadband Equity, Access, and Deployment Program for emergency warning infrastructure, connectivity, and related systems projects.**

Sponsor: [Cornyn, John \[Sen.-R-TX\]](#) Cosponsors: (0)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 02/12/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### **S.3860**

**A bill to amend the Department of Agriculture Reorganization Act of 1994 to establish an Office of Small Farms, and for other purposes.**

Sponsor: [Booker, Cory A. \[Sen.-D-NJ\]](#) Cosponsors: ([0](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 02/12/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.3861**

**A bill to amend the Consolidated Farm and Rural Development Act to reauthorize and expand the Rural Innovation Stronger Economy grant program.**

Sponsor: [Welch, Peter \[Sen.-D-VT\]](#) Cosponsors: ([1](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 02/12/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **S.3879**

**A bill to ensure domestic sources of the critical mineral vanadium necessary for the steel, infrastructure, energy, and defense needs of the United States, and for other purposes.**

Sponsor: [Husted, Jon \[Sen.-R-OH\]](#) Cosponsors: ([0](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 02/12/2026 Read twice and referred to the Committee on Environment and Public Works.

### **S.3881**

**A bill to reauthorize the Tsunami Warning and Education Act, and for other purposes.**

Sponsor: [Cantwell, Maria \[Sen.-D-WA\]](#) Cosponsors: ([2](#))

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 02/12/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation

### **S.J.Res.107**

**A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Internal Revenue Service relating to "Beginning of Construction Requirements for Purposes of the**

## **Termination of Clean Electricity Production Credits and Clean Electricity Investment Credits for Applicable Wind and Solar Facilities".**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: ([2](#))

Committees: Senate - Finance

Latest Action: Senate - 02/12/2026 Read twice and referred to the Committee on Finance

### **Committee Hearings:**

#### **ENERGY BILLS**

*Committee on Energy and Natural Resources: Subcommittee on Public Lands, Forests, and Mining* concluded a [hearing](#) to examine 24 bills related to public land and natural resources, including 18 Senate bills (S. 462, S. 1349, S. 1464, S. 1497, S. 1981, S. 2417, S. 2554, S. 2754, S. 2787, S. 2860, S. 2968, S. 3004, S. 3082, S. 3493, S. 3526, S. 3527, S. 3695) and 6 House bills (H.R. 204, H.R. 677, H.R. 952, H.R. 1829, H.R. 3872, and H.R. 3937). Expert testimony was presented by several individuals representing various agencies and organizations, including Jon Raby, the Nevada State Director for the Bureau of Land Management (BLM); Christopher French, the Associate Chief of the Forest Service; Ty Checketts from the Association of National Grasslands; and Julie W. Regan of the Tahoe Regional Planning Agency.

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**February 11, 2025**

#### **House:**

#### **Bills Introduced:**

##### **[H.R.7487](#)**

**To amend the Reclamation Project Act of 1939 to encourage non-Federal hydropower development with respect to Bureau of Reclamation projects.**

Sponsor: [Boebert, Lauren \[Rep.-R-CO-4\]](#) Cosponsors: ([1](#))

Committees: House - Natural Resources

Latest Action: House - 02/11/2026 Referred to the House Committee on Natural Resources.

##### **[H.R.7502](#)**

**To prohibit a person from making a misleading recycled content claim in advertising, marketing, selling, or offering for sale a product to a consumer, and for other purposes.**

Sponsor: [Langworthy, Nicholas A. \[Rep.-R-NY-23\]](#) Cosponsors: (9)

Committees: House - Energy and Commerce

Latest Action: House - 02/11/2026 Referred to the House Committee on Energy and Commerce.

#### **H.R.7506**

**To impose sanctions with respect to foreign persons dealing in crude oil or petroleum products of Russian Federation origin.**

Sponsor: [McCaul, Michael T. \[Rep.-R-TX-10\]](#) Cosponsors: (5)

Committees: House - Foreign Affairs

Latest Action: House - 02/11/2026 Referred to the House Committee on Foreign Affairs

#### **H.R.7514**

**To authorize rural health facilities to use certain Federal agricultural credit assistance for the purpose of refinancing debt obligations, updating necessary services, technology, and equipment, and supporting ancillary needs.**

Sponsor: [Salinas, Andrea \[Rep.-D-OR-6\]](#) Cosponsors: (3)

Committees: House - Agriculture

Latest Action: House - 02/11/2026 Referred to the House Committee on Agriculture.

#### **H.R.7515**

**To direct the Secretary of the Interior to convey to the Nisqually Indian Tribe the Clear Creek Hatchery infrastructure.**

Sponsor: [Strickland, Marilyn \[Rep.-D-WA-10\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 02/11/2026 Referred to the House Committee on Natural Resources.

#### **H.R.7518**

**To amend the Food, Agriculture, Conservation, and Trade Act of 1990 to ensure adequate staffing and resources for the Institute of Tropical Forestry and the Institute of Pacific Islands Forestry.**

Sponsor: [Tokuda, Jill N. \[Rep.-D-HI-2\]](#) Cosponsors: (2)

Committees: House - Agriculture

Latest Action: House - 02/11/2026 Referred to the House Committee on Agriculture

#### **H.R.7519**



**To require the District Commanders of the Corps of Engineers to provide to offices of Members of Congress annual briefings on projects funded or led by the Corps of Engineers in watersheds within such district, and for other purposes.**

Sponsor: [Torres, Ritchie \[Rep.-D-NY-15\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 02/11/2026 Referred to the House Committee on Transportation and Infrastructure

#### **Passed House:**

#### **[H.R.261](#)**

**To amend the National Marine Sanctuaries Act to prohibit the Secretary of Commerce from prohibiting, or requiring any permit or other authorization for, the installation, continued presence, operation, maintenance, repair, or recovery of undersea fiber optic cables in a national marine sanctuary if such activities have been authorized by a Federal or State agency**

Sponsor: [Carter, Earl L. "Buddy" \[Rep.-R-GA-1\]](#) Cosponsors: (7)

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-181](#)

Latest Action: House - 02/11/2026 The title of the measure was amended. Agreed to without objection.

#### **[H.R.3617](#)**

**Securing America's Critical Minerals Supply Act**

Sponsor: [James, John \[Rep.-R-MI-10\]](#) Cosponsors: (4)

Committees: House - Energy and Commerce

Committee Report: [H. Rept. 119-268](#)

Latest Action: House - 02/11/2026 Motion to reconsider laid on the table Agreed to without objection. ([All Actions](#))

#### **[H.Res.1057](#)**

**Providing for consideration of the bill (S. 1383) to establish the Veterans Advisory Committee on Equal Access, and for other purposes; providing for consideration of the bill (H.R. 2189) to modernize Federal firearms laws to account for advancements in technology and less-than-lethal weapons, and for other purposes; providing for consideration of the bill (H.R. 261) to amend the National Marine Sanctuaries Act to prohibit requiring an authorization for the installation, continued presence, operation, maintenance, repair, or recovery of undersea fiber optic cables in a national marine sanctuary if such activities have previously been authorized by a Federal or State agency; providing for consideration of the bill**

**(H.R. 3617) to amend the Department of Energy Organization Act to secure the supply of critical energy resources, including critical minerals and other materials, and for other purposes; and waiving a requirement of clause 6(a) of rule XIII with respect to consideration of certain resolutions reported from the Committee on Rules.**

Sponsor: [Roy, Chip \[Rep.-R-TX-21\]](#) Cosponsors: ([0](#))

Committees: House - Rules

Committee Report: [H. Rept. 119-493](#)

Latest Action: House - 02/11/2026 Motion to reconsider laid on the table Agreed to without objection.

### **Committee Hearings:**

#### **SURVEYING THE THREAT OF AGROTERRORISM, PART II: ASSESSING FEDERAL GOVERNMENT EFFORTS**

*Committee on Homeland Security: Subcommittee on Emergency Management and Technology* held a [hearing](#) entitled "Surveying the Threat of Agroterrorism, Part II: Assessing Federal Government Efforts". Testimony was heard from Matt Allen, Director, Office of Homeland Security, Department of Agriculture; and the following Department of Homeland Security officials: Suzette Kelly, Acting Executive Director, Agriculture Programs and Trade Liaison; Jeff Cooper, Program Manager, Science and Technology Directorate; and Ashley Grant, Senior Health Security and Biodefense Advisor, Office of Health Security.

#### **ACCELERATING PROGRESS: U.S. SURFACE TRANSPORTATION RESEARCH**

*Committee on Science, Space, and Technology: Subcommittee on Research and Technology* held a [hearing](#) entitled "Accelerating Progress: U.S. Surface Transportation Research". Testimony was heard from public witnesses.

### **Other Committee Meetings:**

#### **MISCELLANEOUS MEASURES**

*Committee on Natural Resources: Full Committee* held a [markup](#) on H.R. 5497, the "Apostle Islands National Park and Preserve Act"; H.R. 6300, the "Grasslands Grazing Act of 2025"; H.R. 755, the "Critical Mineral Consistency Act of 2025"; ...H.R. 3706, the "SUSHI Act"; H.R. 3922, the "Cross-Boundary Wildfire Solutions Act"; H.R. 4463, to amend the Catawba Indian Tribe of South Carolina Land Claims Settlement Act of 1993; ...and H.R. 6380, the "Chiricahua National Park Act". H.R. 5497, H.R. 6300, H.R. 755, H.R. 3706, H.R. 3922, H.R. 5419, and H.R. 6380 were ordered reported, as amended. ...H.R. 4463 [was] ordered reported, without amendment.

## MISCELLANEOUS MEASURES

*Committee on Transportation and Infrastructure: Full Committee* held a [markup](#) on H.R. 7376, the "Local Water Protection Act"; [and] H.R. 7342, the "Made in America Jobs Act of 2026". H.R. 7342 [was] ordered reported, as amended. H.R. 7376...[was] ordered reported, without amendment.

### Senate:

#### Bills Introduced:

##### [S.3828](#)

**A bill to accelerate the development, demonstration, and deployment of advanced technologies and innovative solutions that support the environmental cleanup missions of the Department of Energy, help prevent the future generation and accumulation of nuclear waste from both current and anticipated future nuclear activities, and for other purposes.**

Sponsor: [Luján, Ben Ray \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Energy and Natural Resources.

##### [S.3833](#)

**A bill to amend the Federal Water Pollution Control Act to provide for the selection of a fiscal agent for the Patrick Leahy Lake Champlain Basin Program, and for other purposes.**

Sponsor: [Welch, Peter \[Sen.-D-VT\]](#) Cosponsors: (3)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Environment and Public Works

##### [S.3836](#)

**A bill to amend the Clean Air Act to clarify standards for emissions emanating from outside of the United States, and for other purposes.**

Sponsor: [Lummis, Cynthia M. \[Sen.-R-WY\]](#) Cosponsors: (0)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Environment and Public Works

##### [S.3838](#)

**A bill to require the Comptroller General of the United States to conduct an audit of a United States and Venezuela energy deal, and for other purposes.**

Sponsor: [Schumer, Charles E. \[Sen.-D-NY\]](#) Cosponsors: ([1](#))

Committees: Senate - Foreign Relations

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Foreign Relations

### **S.3839**

**A bill to protect the reliability of the electric grid by preempting certain State climate mandates, and for other purposes.**

Sponsor: [Cotton, Tom \[Sen.-R-AR\]](#) Cosponsors: ([0](#))

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Energy and Natural Resources

### **S.3843**

**A bill to amend the Federal Crop Insurance Act to direct the Federal Crop Insurance Corporation to conduct research and development on frost or cold weather insurance, and for other purposes.**

Sponsor: [Moody, Ashley \[Sen.-R-FL\]](#) Cosponsors: ([0](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

### **S.3851**

**A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 to ensure adequate staffing and resources for the Institute of Tropical Forestry and the Institute of Pacific Islands Forestry.**

Sponsor: [Hirono, Mazie K. \[Sen.-D-HI\]](#) Cosponsors: ([0](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

### **S.3852**

**A bill to impose certain requirements on data centers to ensure the prioritization of residential ratepayers, and for other purposes.**

Sponsor: [Hawley, Josh \[Sen.-R-MO\]](#) Cosponsors: ([1](#))

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 02/11/2026 Read twice and referred to the Committee on Energy and Natural Resources

## **Bills Reported:**

### **S.362**

**A bill to allow certain Federal minerals to be mined consistent with the Bull Mountains Mining Plan Modification, and for other purposes.**

Sponsor: [Daines, Steve \[Sen.-R-MT\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 02/11/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 332

### **S.472**

**Ski Hill Resources for Economic Development Act**

Sponsor: [Barrasso, John \[Sen.-R-WY\]](#) Cosponsors: (13)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 02/11/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 333.

### **S.544**

**Mining Regulatory Clarity Act**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: (4)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 02/11/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 334

### **S.714**

**Critical Mineral Consistency Act of 2025**

Sponsor: [Lee, Mike \[Sen.-R-UT\]](#) Cosponsors: (5)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 02/11/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 335

### **S.2975**

**PIPELINE Safety Act of 2025**

Sponsor: [Cruz, Ted \[Sen.-R-TX\]](#) Cosponsors: (3)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 02/11/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 331

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**February 10, 2025**

**House:**

**Bills Introduced:**

**H.R.7458**

**To codify notice requirements for mineral exploration activities on certain public lands, and for other purposes.**

Sponsor: [Hageman, Harriet M. \[Rep.-R-WY-At Large\]](#) Cosponsors: (0)

Committees: House - Natural Resources; Agriculture

Latest Action: House - 02/10/2026 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker.

**H.R.7459**

**To establish the Coastal Storm Risk Management Trust Fund and authorize the use of amounts in such Fund for coastal storm risk management activities of the Corps of Engineers, and for other purposes.**

Sponsor: [Van Drew, Jefferson \[Rep.-R-NJ-2\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure; Natural Resources; Budget

Latest Action: House - 02/10/2026 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committees on Natural Resources, and the Budget, for a period to be subsequently determined by the Speaker.

**H.R.7460**

**To amend the Internal Revenue Code of 1986 to provide a tax credit for certain indoor air quality assessments and improvements, and for other purposes.**

Sponsor: [Beyer, Donald S. \[Rep.-D-VA-8\]](#) Cosponsors: (1)

Committees: House - Ways and Means

Latest Action: House - 02/10/2026 Referred to the House Committee on Ways and Means.

**H.R.7461**

**To direct the Administrator of the Federal Emergency Management Agency to submit a monthly report on the status of all projects and activities funded through the Disaster Relief Fund, and for other purposes.**

Sponsor: [Bell, Wesley \[Rep.-D-MO-1\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 02/10/2026 Referred to the House Committee on Transportation and Infrastructure.

#### **[H.R.7462](#)**

**To amend the Federal Crop Insurance Act to direct the Secretary of Agriculture to use certain data sets when determining eligibility related to indemnity payments under the Hurricane Insurance Protection-Wind Index endorsement, and for other purposes.**

Sponsor: [Carter, Earl L. "Buddy" \[Rep.-R-GA-1\]](#) Cosponsors: ([2](#))

Committees: House - Agriculture

Latest Action: House - 02/10/2026 Referred to the House Committee on Agriculture

#### **[H.R.7464](#)**

**To amend the Federal Crop Insurance Act to direct the Federal Crop Insurance Corporation to conduct research and development on frost or cold weather insurance, and for other purposes.**

Sponsor: [Franklin, Scott \[Rep.-R-FL-18\]](#) Cosponsors: ([13](#))

Committees: House - Agriculture

Latest Action: House - 02/10/2026 Referred to the House Committee on Agriculture

#### **[H.R.7466](#)**

**To direct the Secretary of Agriculture and the Secretary of the Interior to enter into a memorandum of understanding or other interagency agreement, to carry out, and coordinate on, activities to prevent, control, and eradicate New World screwworm in wildlife and non-livestock species of animals on certain Federal lands, and for other purposes.**

Sponsor: [Jackson, Ronny \[Rep.-R-TX-13\]](#) Cosponsors: ([3](#))

Committees: House - Natural Resources; Agriculture

Latest Action: House - 02/10/2026 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker.

#### **[H.R.7474](#)**

**To require the Secretary of Agriculture to establish and maintain a training program for Natural Resources Conservation Service personnel and third-party providers on the rapidly evolving methodologies, science, and practices of soil health management systems on agricultural land, and for other purposes.**

Sponsor: [Salinas, Andrea \[Rep.-D-OR-6\]](#) Cosponsors: ([2](#))

Committees: House - Agriculture

Latest Action: House - 02/10/2026 Referred to the House Committee on Agriculture.

### **H.R.7475**

**To establish an expedited guaranteed lender pilot program at USDA.**

Sponsor: [Scott, Austin \[Rep.-R-GA-8\]](#) Cosponsors: ([0](#))

Committees: House - Agriculture

Latest Action: House - 02/10/2026 Referred to the House Committee on Agriculture.

### **H.R.7476**

**To amend the Consolidated Farm and Rural Development Act to reauthorize certain water infrastructure grants, and for other purposes.**

Sponsor: [Taylor, David J. \[Rep.-R-OH-2\]](#) Cosponsors: ([0](#))

Committees: House - Agriculture

Latest Action: House - 02/10/2026 Referred to the House Committee on Agriculture

### **Committee Hearings:**

### **LEGISLATIVE MEASURES**

*Committee on Natural Resources: Subcommittee on Federal Lands* held a [hearing](#) on H.R. 34, the "LASSO Act"; ...H.R. 3553, the "BRUSH Fires Act"; H.R. 5478, the "Fruit Heights Land Conveyance Act of 2025"; H.R. 5911, the "Crystal Reservoir Conveyance Act"; and S. 282, the "Katahdin Woods and Waters National Monument Access Act". Testimony was heard from Representatives Gosar, Hurd of Colorado, Min, Malliotakis, and Moore of Utah; David Lytle, Acting Deputy Chief, Fire and Aviation Management, U.S. Forest Service, Department of Agriculture; Ronald Cortez, Under Secretary for Finance and Administration, The Smithsonian Institution; Michelle Metteer, City Administrator, Ouray, Colorado; Darren Frandsen, City Manager, Fruit Heights, Utah; Chris Hamm, President, Orange County Firefighters IAFF Local 3631, Tustin, California; and public witnesses.

### **Senate:**

### **Bills Introduced:**

### **S.3814**

**A bill to provide enhanced provisions for advanced nuclear energy projects receiving loan guarantees through the Department of Energy, and for other purposes.**

Sponsor: [Risch, James E. \[Sen.-R-ID\]](#) Cosponsors: ([1](#))

Committees: Senate - Energy and Natural Resources



Latest Action: Senate - 02/10/2026 Read twice and referred to the Committee on Energy and Natural Resources

### **S.3820**

**A bill to require the Secretary of Agriculture to establish and maintain a training program for Natural Resources Conservation Service personnel and third-party providers on the rapidly evolving methodologies, science, and practices of soil health management systems on agricultural land, and for other purposes.**

Sponsor: [Merkley, Jeff \[Sen.-D-OR\]](#) Cosponsors: (2)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 02/10/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

### **Bills Reported:**

### **S.1369**

**Protecting Global Fisheries Act of 2025**

Sponsor: [Kaine, Tim \[Sen.-D-VA\]](#) Cosponsors: (4)

Committees: Senate - Foreign Relations

Latest Action: Senate - 02/10/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 322

### **S.2722**

**Taiwan Energy Security and Anti-Embargo Act of 2025**

Sponsor: [Ricketts, Pete \[Sen.-R-NE\]](#) Cosponsors: (4)

Committees: Senate - Foreign Relations

Latest Action: Senate - 02/10/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 325

### **S.3496**

**United States Legal Gold and Mining Partnership Act**

Sponsor: [Cornyn, John \[Sen.-R-TX\]](#) Cosponsors: (3)

Committees: Senate - Foreign Relations

Latest Action: Senate - 02/10/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 329

### **Committee Hearings:**

### **VENEZUELA**

*Committee on Energy and Natural Resources: Committee* received a closed briefing on recent developments in Venezuela from Chris Wright, Secretary of Energy

## **ARCTIC FROST ACCOUNTABILITY**

*Committee on the Judiciary: Subcommittee on Privacy, Technology, and the Law* concluded a [hearing](#) to examine Arctic Frost accountability, focusing on oversight of telecommunications carriers, after receiving testimony from Michael J. Romano, former Deputy Chief, Capitol Siege Section, U.S. Attorney's Office for the District of Columbia, Boston, Massachusetts; David R. McAtee II, AT&T Inc., Dallas, Texas; Mark Nelson, T-Mobile, and Dan Schwager, Verdi and Ogletree PLLC, both of Washington, D.C.; and Chris Miller, Verizon Consumer, Basking Ridge, New Jersey.

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**February 9, 2025**

**House:**

### **Bills Introduced:**

#### **[H.R.7416](#)**

**To require a Federal science strategy for the monitoring and detection of methane, and for other purposes.**

Sponsor: [Beyer, Donald S. \[Rep.-D-VA-8\]](#) Cosponsors: (1)

Committees: House - Science, Space, and Technology

Latest Action: House - 02/09/2026 Referred to the House Committee on Science, Space, and Technology

#### **[H.R.7425](#)**

**To designate certain lands in the State of Colorado as components of the National Wilderness Preservation System, and for other purposes.**

Sponsor: [DeGette, Diana \[Rep.-D-CO-1\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Latest Action: House - 02/09/2026 Referred to the House Committee on Natural Resources

#### **[H.R.7437](#)**

**To improve Federal transportation programs, and for other purposes.**

Sponsor: [McDonald Rivet, Kristen \[Rep.-D-MI-8\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 02/09/2026 Referred to the House Committee on Transportation and Infrastructure

#### **H.R.7438**

**To amend the Post-Katrina Emergency Management Reform Act of 2006 and the Robert T. Stafford Disaster Relief and Emergency Assistance Act to support emergency preparedness and response efforts for companion animals.**

Sponsor: [Mast, Brian J. \[Rep.-R-FL-21\]](#) Cosponsors: ([5](#))

Committees: House - Transportation and Infrastructure

Latest Action: House - 02/09/2026 Referred to the House Committee on Transportation and Infrastructure

#### **H.R.7442**

**To eliminate the Carbon Reduction Program and PROTECT Program and dedicate the funding to a new bridge formula program that distributes funding based primarily on overall deck area, and for other purposes.**

Sponsor: [Nehls, Troy E. \[Rep.-R-TX-22\]](#) Cosponsors: ([3](#))

Committees: House - Transportation and Infrastructure

Latest Action: House - 02/09/2026 Referred to the House Committee on Transportation and Infrastructure

#### **H.R.7450**

**To amend the Internal Revenue Code of 1986 to allow a portion of general business credit carryforwards to be transferred by certain taxpayers affected by federally declared disasters and other incidents.**

Sponsor: [Steube, W. Gregory \[Rep.-R-FL-17\]](#) Cosponsors: ([9](#))

Committees: House - Ways and Means

Latest Action: House - 02/09/2026 Referred to the House Committee on Ways and Means.

#### **H.R.7452**

**To prohibit weather modification within the United States, and for other purposes.**

Sponsor: [Steube, W. Gregory \[Rep.-R-FL-17\]](#) Cosponsors: ([0](#))

Committees: House - Energy and Commerce; Transportation and Infrastructure; Science, Space, and Technology

Latest Action: House - 02/09/2026 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Transportation and Infrastructure, and Science, Space, and Technology, for a period to be subsequently determined by the Speaker.

## **Bills Reported:**

### **[H.R.2294](#)**

**To reauthorize the Integrated Coastal and Ocean Observation System Act of 2009.**

Sponsor: [Ezell, Mike \[Rep.-R-MS-4\]](#) Cosponsors: ([25](#))

Committees: House - Natural Resources; Science, Space, and Technology

Latest Action: House - 02/09/2026 Placed on the Union Calendar, Calendar No. 417

### **[H.Res.1042](#)**

**Providing for consideration of the bill (H.R. 2189) to modernize Federal firearms laws to account for advancements in technology and less-than-lethal weapons, and for other purposes; providing for consideration of the bill (H.R. 261) to amend the National Marine Sanctuaries Act to prohibit requiring an authorization for the installation, continued presence, operation, maintenance, repair, or recovery of undersea fiber optic cables in a national marine sanctuary if such activities have previously been authorized by a Federal or State agency; providing for consideration of the bill (H.R. 3617) to amend the Department of Energy Organization Act to secure the supply of critical energy resources, including critical minerals and other materials, and for other purposes; and for other purposes.**

Sponsor: [Langworthy, Nicholas A. \[Rep.-R-NY-23\]](#) Cosponsors: ([0](#))

Committees: House - Rules

Committee Report: [H. Rept. 119-490](#)

Latest Action: House - 02/09/2026 Placed on the House Calendar, Calendar No. 60

## **Committee Hearings:**

### **SECURING AMERICA'S CRITICAL MINERALS SUPPLY ACT, AND OTHER BILLS.**

*Committee on Rules: Full Committee* held a [hearing](#) on...H.R. 3617, the "Securing America's Critical Minerals Supply Act". The Committee granted, by a record vote of 8–3, a rule providing for consideration of...H.R. 3617, the "Securing America's Critical Minerals Supply Act".

## **Senate:**

## **Bills Introduced:**

### **[S.3810](#)**

**A bill to amend the Plant Protection Act to establish a fund for spotted wing drosophila research and mitigation.**

Sponsor: [Peters, Gary C. \[Sen.-D-MI\]](#) Cosponsors: (3)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 02/09/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.