

## Environment & Energy Congressional Round-Up | December 8 - December 12, 2025

### Highlights:

The House passed the *Electric Supply Chain Act* ([H.R.3638](#)). Rep. Bob Latta (R-Ohio), joined by Reps. Robert Wittman (R-Va.) and Neal Dunn (R-Fla.), introduced the bill to require the U.S. Department of Energy to study vulnerabilities and bottlenecks—from a shortage of electric transformers to a reliance on foreign [critical mineral](#) imports—in the U.S. electricity supply chain. To learn more about the challenges and solutions for U.S. electric grid reliability, check out our recent [briefing](#).

The House also passed the *ePermit Act* ([H.R.4503](#)), introduced by Reps. Dusty Johnson (R-S.D.) and Scott Peters (D-Calif.). The bill aims to [modernize](#) and streamline the permitting process by transitioning to a fully-electronic permitting system.

The House Committee on Transportation and Infrastructure advanced the *Enhancing Science, Treatment, and Upkeep of America's Resilient and Important Estuarine Systems (ESTUARIES) Act* ([H.R.3962](#)). Rep. Shomari Figures (D-Ala.) introduced the bipartisan bill to continue [restoration and resilience efforts](#) for 28 estuaries of national significance by [reauthorizing](#) the U.S. Environmental Protection Agency's (EPA) National Estuaries Program through 2031. Reps. Brian Mast (R-Fla.), Rick Larsen (D-Wash.) Mike Haridopolos (R-Fla.), Suzanne Bonamici (D-Ore.) and Nick LaLota (R-N.Y.) colead the bill in the House, and Sens. Sheldon Whitehouse (D-R.I.) and Bill Cassidy (R-La.) lead the Senate companion bill ([S.2063](#)).

The House and Senate alike saw a slew of bill introductions last week to address harmful perfluoroalkyl and polyfluoroalkyl substances (PFAS). Reps. Chris Pappas (D-N.H.) and Brian Fitzpatrick (R-Pa.) and Sen. Kirsten Gillibrand (D-N.Y.) introduced the *Clean Water Standards for PFAS Act* ([H.R.6668/S.3457](#)) to [improve](#) polluter accountability, establish PFAS limits under the *Clean Water Act*, and provide support to communities with contaminated water. Rep. Madeleine Dean (D-Pa.) and Sen. Kirsten Gillibrand (D-N.Y.) reintroduced the *PFAS Accountability Act* ([H.R.6626/S.3460](#)) to [support](#) PFAS exposure victims. Rep. Chris Pappas (D-N.H.) and Brian Fitzpatrick (R-Pa.) introduced the *PFAS Research and Development Reauthorization Act* ([H.R.6667](#)) to [reauthorize](#) the EPA's PFAS research and development authority. Sen. Gary Peters (D-Mich.) introduced [S.3445](#) to provide clean drinking water to communities harmed by PFAS and [S.3446](#) to accelerate U.S. Department of Defense efforts on PFAS. To learn more about PFAS, check out EESI's [issue brief](#).

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**December 12, 2025**

**House:**

**Bills Introduced:**

**[H.R.6684](#)**

**To provide grants to reduce the amount of food waste, and for other purposes.**

Sponsor: [Brownley, Julia \[Rep.-D-CA-26\]](#) Cosponsors: ([3](#))

Committees: House - Energy and Commerce

Latest Action: House - 12/12/2025 Referred to the House Committee on Energy and Commerce.

**[H.R.6693](#)**

**To amend the Federal Water Pollution Control Act to establish expedited permitting procedures for post-natural disaster recovery activities, incorporating interagency coordination and best management practices to ensure timely rebuilding while protecting endangered species, and for other purposes.**

Sponsor: [Moore, Tim \[Rep.-R-NC-14\]](#) Cosponsors: ([1](#))

Committees: House - Transportation and Infrastructure

Latest Action: House - 12/12/2025 Referred to the House Committee on Transportation and Infrastructure.

**[H.R.6696](#)**

**To provide for the establishment of a Critical Minerals Security Alliance, and for other purposes.**

Sponsor: [Panetta, Jimmy \[Rep.-D-CA-19\]](#) Cosponsors: ([1](#))

Committees: House - Ways and Means; Rules; Natural Resources; Energy and Commerce; Armed Services; Foreign Affairs

Latest Action: House - 12/12/2025 Referred to the Committee on Ways and Means, and in addition to the Committees on Rules, Natural Resources, Energy and Commerce, Armed Services, and Foreign Affairs, for a period to be subsequently determined by the Speaker.

**[H.R.6701](#)**

**To amend title 23, United States Code, to provide for emergency relief for repair or reconstruction of infrastructure damaged by extreme heat, and for other purposes.**

Sponsor: [Stanton, Greg \[Rep.-D-AZ-4\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 12/12/2025 Referred to the House Committee on Transportation and Infrastructure.

#### **[H.R.6702](#)**

**To require the National Highway Traffic Safety Administration to conduct a study and develop a public education program on micromobility technologies, high speed personal transportation devices, and certain road users, and for other purposes.**

Sponsor: [Titus, Dina \[Rep.-D-NV-1\]](#) Cosponsors: (0)

Committees: House - Transportation and Infrastructure

Latest Action: House - 12/12/2025 Referred to the House Committee on Transportation and Infrastructure.

#### **[H.Res.950](#)**

**Commemorating the 25th anniversary of the Comprehensive Everglades Restoration Plan;**

Sponsor: [Wilson, Frederica S. \[Rep.-D-FL-24\]](#) Cosponsors: (2)

Committees: House - Transportation and Infrastructure

Latest Action: House - 12/12/2025 Referred to the House Committee on Transportation and Infrastructure.

#### **Bills Reported:**

#### **[H.R.3962](#)**

##### **ESTUARIES Act**

Sponsor: [Figures, Shomari \[Rep.-D-AL-2\]](#) Cosponsors: (26)

Committees: House - Transportation and Infrastructure

Committee Report: [H. Rept. 119-400](#)

Latest Action: House - 12/12/2025 Placed on the Union Calendar, Calendar No. 348.

#### **Passed House:**

#### **[H.R.3668](#)**

##### **Improving Interagency Coordination for Pipeline Reviews Act**

Sponsor: [Hudson, Richard \[Rep.-R-NC-9\]](#) Cosponsors: (3)

Committees: House - Energy and Commerce; Transportation and Infrastructure

Committee Report: [H. Rept. 119-297](#)

Latest Action: House - 12/12/2025 Motion to reconsider laid on the table Agreed to without objection.

### **Committee Hearings:**

#### **MEMBER DAY**

Committee on Energy and Commerce: Full Committee held a hearing entitled "Member Day". Testimony was heard from Representatives Costa, Tokuda, Stansbury, Salinas, Onder, Rivas, Ciscomani, Davis of North Carolina, Cleaver, Wasserman Schultz, Barrett, Perez, Sorensen, Vasquez, Mannion, Amo, Bynum, Hernandez, Yakym, Randall, Bonamici, Hageman, Bean of Florida, Steil, Taylor, Morrison, Grothman, McCormick, Dexter, Kiggans of Virginia, Valadao, and Davidson.

#### **Senate:**

The Senate did not meet today.

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**December 11, 2025**

#### **House:**

#### **Bills Introduced:**

##### **[H.R.6613](#)**

**To amend the Atomic Energy Act of 1954 to provide for consultation with State, Tribal, and local governments, the consideration of State, Tribal, and local concerns, and the approval of post-shutdown decommissioning activities reports by the Nuclear Regulatory Commission.**

Sponsor: [Balint, Becca \[Rep.-D-VT-At Large\]](#) Cosponsors: ([0](#))

Committees: House - Energy and Commerce; Transportation and Infrastructure; Financial Services

Latest Action: House - 12/11/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Transportation and Infrastructure, and Financial Services, for a period to be subsequently determined by the Speaker.

#### **H.R.6614**

**To prohibit the Administrator of the Environmental Protection Agency from reconsidering, revising, or replacing the final rule relating to the accidental release prevention requirements of the risk management programs under the Clean Air Act.**

Sponsor: [Barragán, Nanette Diaz \[Rep.-D-CA-44\]](#) Cosponsors: ([0](#))

Committees: House - Energy and Commerce

Latest Action: House - 12/11/2025 Referred to the House Committee on Energy and Commerce.

#### **H.R.6615**

**To require the Administrator of the Environmental Protection Agency to carry out a grant program for projects and activities to address climate justice concerns of environmental justice communities, and for other purposes.**

Sponsor: [Barragán, Nanette Diaz \[Rep.-D-CA-44\]](#) Cosponsors: ([0](#))

Committees: House - Energy and Commerce; Natural Resources

Latest Action: House - 12/11/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker.

#### **H.R.6616**

**To amend the Federal Water Pollution Control Act to increase certain criminal fines, and for other purposes.**

Sponsor: [Barragán, Nanette Diaz \[Rep.-D-CA-44\]](#) Cosponsors: ([0](#))

Committees: House - Transportation and Infrastructure; Judiciary

Latest Action: House - 12/11/2025 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker.

#### **H.R.6618**

**To require the Administrator of the Federal Aviation Administration to conduct a study on drone incursions on wildfire suppression, and for other purposes.**

Sponsor: [Bynum, Janelle S. \[Rep.-D-OR-5\]](#) Cosponsors: ([3](#))

Committees: House - Transportation and Infrastructure

Latest Action: House - 12/11/2025 Referred to the House Committee on Transportation and Infrastructure.

#### **H.R.6620**

**To amend the National Flood Insurance Act of 1968 to allow for the consideration of private flood insurance for the purposes of applying continuous coverage requirements, and for other purposes.**

Sponsor: [Castor, Kathy \[Rep.-D-FL-14\]](#) Cosponsors: ([1](#))

Committees: House - Financial Services

Latest Action: House - 12/11/2025 Referred to the House Committee on Financial Services.

#### **H.R.6626**

**To amend the Toxic Substances Control Act to codify a Federal cause of action and a type of remedy available for individuals significantly exposed to per- and polyfluoroalkyl substances, to encourage research and accountability for irresponsible discharge of those substances, and for other purposes.**

Sponsor: [Dean, Madeleine \[Rep.-D-PA-4\]](#) Cosponsors: ([3](#))

Committees: House - Energy and Commerce; Judiciary

Latest Action: House - 12/11/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker.

#### **H.R.6628**

**To prohibit the Secretary of the Navy from constructing a golf course or restrict public access to the Greenbury Point Conservation Area at Naval Support Activity Annapolis, Maryland.**

Sponsor: [Elfreth, Sarah \[Rep.-D-MD-3\]](#) Cosponsors: ([0](#))

Committees: House - Armed Services

Latest Action: House - 12/11/2025 Referred to the House Committee on Armed Services.

#### **H.R.6633**

**To establish a best-available transmission conductor standard for certain transmission projects under the Federal Power Act and to provide for presumptions regarding cost recovery for such conductors.**

Sponsor: [Fedorchak, Julie \[Rep.-R-ND-At Large\]](#) Cosponsors: ([0](#))

Committees: House - Energy and Commerce

Latest Action: House - 12/11/2025 Referred to the House Committee on Energy and Commerce.

#### **H.R.6638**

**To require a report on merits and options for establishing an institute relating to space resources, and for other purposes.**

Sponsor: [Foushee, Valerie P. \[Rep.-D-NC-4\]](#) Cosponsors: (1)  
Committees: House - Science, Space, and Technology  
Latest Action: House - 12/11/2025 Referred to the House Committee on Science, Space, and Technology.

#### **[H.R.6639](#)**

**To codify certain sections of Executive Order 14181 relating to emergency measures to provide water resources in California and improve disaster response in certain areas.**

Sponsor: [Gray, Adam \[Rep.-D-CA-13\]](#) Cosponsors: (1)  
Committees: House - Natural Resources  
Latest Action: House - 12/11/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.6640](#)**

**To optimize the environmental review process for Central Valley Project permits, and for other purposes.**

Sponsor: [Gray, Adam \[Rep.-D-CA-13\]](#) Cosponsors: (1)  
Committees: House - Natural Resources  
Latest Action: House - 12/11/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.6641](#)**

**To provide for financial and technical support of certain projects related to the Central Valley Project, and for other purposes.**

Sponsor: [Gray, Adam \[Rep.-D-CA-13\]](#) Cosponsors: (2)  
Committees: House - Natural Resources  
Latest Action: House - 12/11/2025 Referred to the House Committee on Natural Resources.

#### **[H.R.6659](#)**

**To establish within the Office of the United States Trade Representative a Chief Critical Minerals Negotiator, and for other purposes.**

Sponsor: [Moore, Tim \[Rep.-R-NC-14\]](#) Cosponsors: (3)  
Committees: House - Ways and Means  
Latest Action: House - 12/11/2025 Referred to the House Committee on Ways and Means.

#### **[H.R.6664](#)**

**To establish a Biotechnology Management Office in the Department of Defense and to provide support for the research and development of bioindustrial manufacturing processes, and for other purposes.**

Sponsor: [Neguse, Joe \[Rep.-D-CO-2\]](#) Cosponsors: (0)

Committees: House - Armed Services

Latest Action: House - 12/11/2025 Referred to the House Committee on Armed Services.

#### **H.R.6665**

**To prohibit the Nuclear Regulatory Commission from issuing certain licenses for the storage of spent nuclear fuel and high-level radioactive waste, and for other purposes.**

Sponsor: [Nehls, Troy E. \[Rep.-R-TX-22\]](#) Cosponsors: (1)

Committees: House - Energy and Commerce

Latest Action: House - 12/11/2025 Referred to the House Committee on Energy and Commerce.

#### **H.R.6667**

**To extend the authorization of appropriations for PFAS research and development by the Environmental Protection Agency.**

Sponsor: [Pappas, Chris \[Rep.-D-NH-1\]](#) Cosponsors: (1)

Committees: House - Energy and Commerce; Science, Space, and Technology; Transportation and Infrastructure

Latest Action: House - 12/11/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Science, Space, and Technology, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker.

#### **H.R.6668**

**To establish effluent limitations guidelines and standards and water quality criteria for perfluoroalkyl and polyfluoroalkyl substances under the Federal Water Pollution Control Act, and for other purposes.**

Sponsor: [Pappas, Chris \[Rep.-D-NH-1\]](#) Cosponsors: (1)

Committees: House - Transportation and Infrastructure

Latest Action: House - 12/11/2025 Referred to the House Committee on Transportation and Infrastructure.

#### **H.R.6671**

**To reauthorize and improve the reconnecting communities program, and for other purposes.**



Sponsor: [Ryan, Patrick \[Rep.-D-NY-18\]](#) Cosponsors: (1)  
Committees: House - Transportation and Infrastructure  
Latest Action: House - 12/11/2025 Referred to the House Committee on Transportation and Infrastructure.

### **[H.R.6674](#)**

**To amend the Omnibus Budget Reconciliation Act of 1993 to update provisions related to the hardrock mining claim maintenance fee established under that Act, and for other purposes.**

Sponsor: [Stansbury, Melanie A. \[Rep.-D-NM-1\]](#) Cosponsors: (1)  
Committees: House - Natural Resources  
Latest Action: House - 12/11/2025 Referred to the House Committee on Natural Resources.

### **[H.R.6676](#)**

**To provide financial assistance to States and Indian Tribes for the development, implementation, improvement, or expansion of a flex-tech energy program to enhance manufacturing competitiveness, and for other purposes.**

Sponsor: [Tonko, Paul \[Rep.-D-NY-20\]](#) Cosponsors: (0)  
Committees: House - Energy and Commerce  
Latest Action: House - 12/11/2025 Referred to the House Committee on Energy and Commerce.

### **Passed House:**

### **[H.R.3628](#)**

**State Planning for Reliability and Affordability Act**

Sponsor: [Evans, Gabe \[Rep.-R-CO-8\]](#) Cosponsors: (1)  
Committees: House - Energy and Commerce  
Committee Report: [H. Rept. 119-306](#)  
Latest Action: House - 12/11/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.3638](#)**

**Electric Supply Chain Act**

Sponsor: [Latta, Robert E. \[Rep.-R-OH-5\]](#) Cosponsors: (2)  
Committees: House - Energy and Commerce  
Committee Reports: [H. Rept. 119-304,Part 2](#), [H. Rept. 119-304](#)  
Latest Action: House - 12/11/2025 Motion to reconsider laid on the table Agreed to without objection.

## **H.R.3898**

### **PERMIT Act**

Sponsor: [Collins, Mike \[Rep.-R-GA-10\]](#) Cosponsors: (8)

Committees: House - Transportation and Infrastructure

Committee Report: [H. Rept. 119-180](#)

Latest Action: House - 12/11/2025 Motion to reconsider laid on the table Agreed to without objection.

### **Committee Hearings:**

### **LEGISLATIVE MEASURES**

*Committee on Natural Resources: Subcommittee on Federal Lands* held a [hearing](#) on [H.R. 3924](#), the "Wildfire Risk Evaluation Act"; [H.R. 5095](#), the "HOMEFRONT Act of 2025"; [H.R. 5419](#), the "Enhancing Administrative Reviews for Broadband Deployment Act"; [H.R. 5729](#), the "North Rim Restoration Act of 2025"; [H.R. 6365](#), the "Wintergreen Emergency Egress Act"; [H.R. 6380](#), the "Chiricahua National Park Act"; and legislation on the American Products in Parks Act". Testimony was heard from Representatives Neguse, Ciscomani, Crane, Kean, McGuire and Patronis; Greg Hancock, Mayor, Willcox, Arizona; Curtis Sheets, Chief, Wintergreen Fire and Rescue, Nellysford, Virginia; Brad White, Chief, Grand Fire Protection District No. 1, Granby, Colorado; and public witnesses.

### **Senate:**

### **Bills Introduced:**

## **S.3437**

**A bill to amend the Department of Energy Organization Act to reestablish an office relating to fusion.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Energy and Natural Resources.

## **S.3441**

**A bill to amend the Atomic Energy Act of 1954 to provide for consultation with State, Tribal, and local governments, the consideration of State, Tribal, and local**

**concerns, and the approval of post-shutdown decommissioning activities reports by the Nuclear Regulatory Commission.**

Sponsor: [Welch, Peter \[Sen.-D-VT\]](#) Cosponsors: (3)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Environment and Public Works.

### **S.3443**

**A bill to require the Administrator of the Environmental Protection Agency to provide grants to reduce the quantity of food waste, and for other purposes.**

Sponsor: [Booker, Cory A. \[Sen.-D-NJ\]](#) Cosponsors: (0)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Environment and Public Works.

### **S.3445**

**A bill to require the provision of alternative drinking water to households whose private drinking water is contaminated with perfluorooctanesulfonic acid and perfluorooctanoic acid substances from activities of the Department of Defense.**

Sponsor: [Peters, Gary C. \[Sen.-D-MI\]](#) Cosponsors: (0)

Committees: Senate - Armed Services

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Armed Services.

### **S.3446**

**A bill to require the Secretary of Defense to submit a strategy to accelerate the response efforts of the Department of Defense with respect to releases of perfluoroalkyl substances or polyfluoroalkyl substances from the activities of the Department.**

Sponsor: [Peters, Gary C. \[Sen.-D-MI\]](#) Cosponsors: (0)

Committees: Senate - Armed Services

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Armed Services.

### **S.3457**

**A bill to establish effluent limitations guidelines and standards and water quality criteria for perfluoroalkyl and polyfluoroalkyl substances under the Federal Water Pollution Control Act, and for other purposes.**

Sponsor: [Gillibrand, Kirsten E. \[Sen.-D-NY\]](#) Cosponsors: (0)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Environment and Public Works.

### **[S.3460](#)**

**A bill to amend the Toxic Substances Control Act to codify a Federal cause of action and a type of remedy available for individuals significantly exposed to per- and polyfluoroalkyl substances, to encourage research and accountability for irresponsible discharge of those substances, and for other purposes.**

Sponsor: [Gillibrand, Kirsten E. \[Sen.-D-NY\]](#) Cosponsors: ([0](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Environment and Public Works.

### **[S.3463](#)**

**A bill to prohibit the development of a golf course at Greenbury Point Conservation Area at Naval Support Activity Annapolis, Maryland.**

Sponsor: [Van Hollen, Chris \[Sen.-D-MD\]](#) Cosponsors: ([1](#))

Committees: Senate - Armed Services

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Armed Services.

### **[S.3465](#)**

**A bill to amend the Safe Drinking Water Act to reauthorize technical assistance to small public water systems and the assistance for small and disadvantaged communities program, and for other purposes.**

Sponsor: [Blunt Rochester, Lisa \[Sen.-D-DE\]](#) Cosponsors: ([1](#))

Committees: Senate - Environment and Public Works

Latest Action: Senate - 12/11/2025 Read twice and referred to the Committee on Environment and Public Works.

## **Passed Senate:**

### **[H.R.504](#)**

**Miccosukee Reserved Area Amendments Act**

Sponsor: [Gimenez, Carlos A. \[Rep.-R-FL-28\]](#) Cosponsors: ([3](#))

Committees: House - Natural Resources; Transportation and Infrastructure

Committee Report: [H. Rept. 119-189](#)

Latest Action: Senate - 12/11/2025 Passed Senate without amendment by Unanimous Consent.

### **S.240**

#### **Crow Tribe Water Rights Settlement Amendments Act of 2025**

Sponsor: [Daines, Steve \[Sen.-R-MT\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Committee Report: [S. Rept. 119-93](#)

Latest Action: Senate - 12/11/2025 Passed Senate without amendment by Unanimous Consent.

### **S.546**

#### **Technical Correction to the Shoshone-Paiute Tribes of the Duck Valley Reservation Water Rights Settlement Act of 2025**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: (3)

Committees: Senate - Indian Affairs

Committee Report: [S. Rept. 119-94](#)

Latest Action: Senate - 12/11/2025 Passed Senate without amendment by Unanimous Consent.

### **S.622**

#### **Leech Lake Reservation Restoration Amendments Act of 2025**

Sponsor: [Smith, Tina \[Sen.-D-MN\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Committee Report: [S. Rept. 119-78](#)

Latest Action: Senate - 12/11/2025 Passed Senate without amendment by Unanimous Consent.

### **S.640**

#### **Technical Corrections to the Northwestern New Mexico Rural Water Projects Act, Taos Pueblo Indian Water Rights Settlement Act, and Aamodt Litigation Settlement Act**

Sponsor: [Luján, Ben Ray \[Sen.-D-NM\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Committee Report: [S. Rept. 119-95](#)

Latest Action: Senate - 12/11/2025 Passed Senate with an amendment by Unanimous Consent.

### **S.642**

#### **Keweenaw Bay Indian Community Land Claim Settlement Act of 2025**

Sponsor: [Peters, Gary C. \[Sen.-D-MI\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Committee Report: [S. Rept. 119-70](#)

Latest Action: Senate - 12/11/2025 Passed Senate without amendment by Unanimous Consent.

### **S.719**

#### **Tribal Forest Protection Act Amendments Act of 2025**

Sponsor: [Murkowski, Lisa \[Sen.-R-AK\]](#) Cosponsors: (2)

Committees: Senate - Indian Affairs

Committee Report: [S. Rept. 119-23](#)

Latest Action: Senate - 12/11/2025 Passed Senate without amendment by Unanimous Consent.

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**December 10, 2025**

#### **House:**

#### **Bills Introduced:**

### **H.R.6560**

**To amend the National Flood Insurance Act of 1968 to provide for the automatic contingent extension of the National Flood Insurance Program, and for other purposes.**

Sponsor: [Carter, Troy A. \[Rep.-D-LA-2\]](#) Cosponsors: (5)

Committees: House - Financial Services

Latest Action: House - 12/10/2025 Referred to the House Committee on Financial Services.

### **H.R.6566**

**To amend the Clean Air Act to exclude certain units of facilities from the definition of solid waste incineration unit, and for other purposes.**

Sponsor: [Crenshaw, Dan \[Rep.-R-TX-2\]](#) Cosponsors: (1)

Committees: House - Energy and Commerce

Latest Action: House - 12/10/2025 Referred to the House Committee on Energy and Commerce.

### **H.R.6568**

**To reaffirm that the Bureau of Reclamation retains exclusive ownership, operational control, and financial responsibility for the Lower Yellowstone Fish Bypass Channel, ensuring long-term conservation of the endangered pallid**

**sturgeon and other native aquatic species in the Yellowstone River while protecting the Lower Yellowstone Irrigation Project and District from undue financial and operational burdens, and for other purposes.**

Sponsor: [Downing, Troy \[Rep.-R-MT-2\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 12/10/2025 Referred to the House Committee on Natural Resources.

### **[H.R.6590](#)**

**To limit bonuses for executives of certain electric utilities, and for other purposes.**

Sponsor: [Riley, Josh \[Rep.-D-NY-19\]](#) Cosponsors: ([1](#))

Committees: House - Energy and Commerce; Ways and Means

Latest Action: House - 12/10/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker.

### **[H.R.6593](#)**

**To amend the Agricultural Marketing Act of 1946 to establish the Domestic Organic Investment Program, and for other purposes.**

Sponsor: [Salinas, Andrea \[Rep.-D-OR-6\]](#) Cosponsors: ([1](#))

Committees: House - Agriculture

Latest Action: House - 12/10/2025 Referred to the House Committee on Agriculture.

### **Passed House:**

### **[H.R.3857](#)**

**Snow Water Supply Forecasting Reauthorization Act of 2025**

Sponsor: [Hurd, Jeff \[Rep.-R-CO-3\]](#) Cosponsors: ([2](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-293](#)

Latest Action: House - 12/10/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.Res.936](#)**

**Providing for consideration of the bill (H.R. 3898) to amend the Federal Water Pollution Control Act to make targeted reforms with respect to waters of the United States and other matters, and for other purposes; providing for consideration of the bill (H.R. 3383) to amend the Investment Company Act of 1940 with respect to the authority of closed-end companies to invest in private funds; providing for consideration of the bill (H.R. 3638) to direct the Secretary of**

Energy to prepare periodic assessments and submit reports on the supply chain for the generation and transmission of electricity, and for other purposes; providing for consideration of the bill (H.R. 3628) to amend the Public Utility Regulatory Policies Act of 1978 to add a standard related to State consideration of reliable generation, and for other purposes; providing for consideration of the bill (H.R. 3668) to promote interagency coordination for reviewing certain authorizations under section 3 of the Natural Gas Act, and for other purposes; providing for consideration of the bill (S. 1071) to require the Secretary of Veterans Affairs to disinter the remains of Fernando V. Cota from Fort Sam Houston National Cemetery, Texas, and for other purposes; and for other purposes.

Sponsor: [Scott, Austin \[Rep.-R-GA-8\]](#) Cosponsors: ([0](#))

Committees: House - Rules

Committee Report: [H. Rept. 119-399](#)

Latest Action: House - 12/10/2025 Motion to reconsider laid on the table Agreed to without objection.

### **Committee Hearings:**

#### **MEMBER DAY**

*Committee on Agriculture:* Full Committee held a [hearing](#) entitled “Member Day”.

Testimony was heard from Representatives Costa, Figures, Vicente Gonzalez of Texas, Hageman, Hayes, Hernández, Moore of North Carolina, Scholten, Schrier, Takano, Tlaib, and Underwood.

#### **ABUSE OF THE EQUAL ACCESS TO JUSTICE ACT BY ENVIRONMENTAL NON-GOVERNMENTAL ORGANIZATIONS**

*Committee on Natural Resources: Subcommittee on Oversight and Investigations* held a [hearing](#) entitled “Abuse of the Equal Access to Justice Act by Environmental NGOs”.

Testimony was heard from public witnesses.

### **Other Committee Meetings:**

#### **MISCELLANEOUS MEASURES**

*Committee on Energy and Commerce: Subcommittee on Environment* held a [markup](#) on [H.R. 6409](#), the “Foreign Emissions and Nonattainment Clarification for Economic Stability”; [H.R. 4218](#), the “Clean Air and Economic Advancement Reform Act”; [H.R. 6387](#), the “Fire Improvement and Reforming Exceptional Events Act”; [H.R. 4214](#), the “Clean Air and Building Infrastructure Improvement Act”; [H.R. 161](#), the “New Source Review Permitting Improvement Act”; [H.R. 6373](#), the “Air Permitting Improvements to



Protect National Security Act”; and [H.R. 6398](#), the “Reducing and Eliminating Duplicative Environmental Regulations Act”. [H.R. 6409](#), [H.R. 4218](#), [H.R. 6387](#), [H.R. 4214](#), [H.R. 161](#), and [H.R. 6398](#) were forwarded to the full Committee, without amendment.

## **Senate:**

### **Bills Introduced:**

#### **[S.3413](#)**

**A bill to reauthorize and improve the reconnecting communities program, and for other purposes.**

Sponsor: [Blunt Rochester, Lisa \[Sen.-D-DE\]](#) Cosponsors: (2)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 12/10/2025 Read twice and referred to the Committee on Environment and Public Works.

#### **[S.3427](#)**

**A bill to amend the Agricultural Marketing Act of 1946 to establish the Domestic Organic Investment Program, and for other purposes.**

Sponsor: [Baldwin, Tammy \[Sen.-D-WI\]](#) Cosponsors: (1)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 12/10/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

#### **[S.3429](#)**

**A bill to amend the Federal Lands Recreation Enhancement Act to provide that entrance fees shall not be charged for entry to Federal recreational lands and water on certain days, and for other purposes.**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: (3)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 12/10/2025 Read twice and referred to the Committee on Energy and Natural Resources.

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**December 9, 2025**

## **House:**

## **Bills Introduced:**

### **[H.R.6503](#)**

**To provide that certain communications projects are not subject to requirements to prepare certain environmental or historical preservation reviews, and for other purposes.**

Sponsor: [Fulcher, Russ \[Rep.-R-ID-1\]](#) Cosponsors: ([0](#))

Committees: House - Energy and Commerce; Natural Resources

Latest Action: House - 12/09/2025 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker.

### **[H.R.6518](#)**

**To amend the Internal Revenue Code of 1986 to reinstate the special rate calculation of the clean fuel production credit with respect to sustainable aviation fuel, and for other purposes.**

Sponsor: [Davids, Sharice \[Rep.-D-KS-3\]](#) Cosponsors: ([3](#))

Committees: House - Ways and Means

Latest Action: House - 12/09/2025 Referred to the House Committee on Ways and Means.

### **[H.R.6529](#)**

**Protecting Families from AI Data Center Energy Costs Act**

Sponsor: [Landsman, Greg \[Rep.-D-OH-1\]](#) Cosponsors: ([4](#))

Committees: House - Energy and Commerce

Latest Action: House - 12/09/2025 Referred to the House Committee on Energy and Commerce.

## **Bills Reported:**

### **[H.R.1098](#)**

**To reauthorize the Junior Duck Stamp Conservation and Design Program Act of 1994.**

Sponsor: [Scholten, Hillary J. \[Rep.-D-MI-3\]](#) Cosponsors: ([1](#))

Committees: House - Natural Resources

Latest Action: House - 12/09/2025 Placed on the Union Calendar, Calendar No. 345.

### **[H.R.3620](#)**

**Southcentral Foundation Land Transfer Act of 2025**

Sponsor: [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) Cosponsors: (0)  
Committees: House - Natural Resources; Energy and Commerce  
Latest Action: House - 12/09/2025 Placed on the Union Calendar, Calendar No. 347

### **[H.R.5131](#)**

#### **Public Lands Military Readiness Act of 2025**

Sponsor: [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) Cosponsors: (1)  
Committees: House - Natural Resources; Armed Services  
Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.Res.936](#)**

**Providing for consideration of the bill (H.R. 3898) to amend the Federal Water Pollution Control Act to make targeted reforms with respect to waters of the United States and other matters, and for other purposes; providing for consideration of the bill (H.R. 3383) to amend the Investment Company Act of 1940 with respect to the authority of closed-end companies to invest in private funds; providing for consideration of the bill (H.R. 3638) to direct the Secretary of Energy to prepare periodic assessments and submit reports on the supply chain for the generation and transmission of electricity, and for other purposes; providing for consideration of the bill (H.R. 3628) to amend the Public Utility Regulatory Policies Act of 1978 to add a standard related to State consideration of reliable generation, and for other purposes; providing for consideration of the bill (H.R. 3668) to promote interagency coordination for reviewing certain authorizations under section 3 of the Natural Gas Act, and for other purposes; providing for consideration of the bill (S. 1071) to require the Secretary of Veterans Affairs to disinter the remains of Fernando V. Cota from Fort Sam Houston National Cemetery, Texas, and for other purposes; and for other purposes.**

Sponsor: [Scott, Austin \[Rep.-R-GA-8\]](#) Cosponsors: (0)  
Committees: House - Rules  
Latest Action: House - 12/09/2025 Placed on the House Calendar, Calendar No. 49.

#### **Passed House:**

### **[H.R.573](#)**

#### **Studying NEPA's Impact on Projects Act**

Sponsor: [Yakym, Rudy \[Rep.-R-IN-2\]](#) Cosponsors: (6)  
Committees: House - Natural Resources  
Committee Report: [H. Rept. 119-393](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.655](#)

#### **Dalles Watershed Development Act**

Sponsor: [Bentz, Cliff \[Rep.-R-OR-2\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-277](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.1276](#)

#### **To remove restrictions from a parcel of land in Paducah, Kentucky.**

Sponsor: [Comer, James \[Rep.-R-KY-1\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-281](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.1676](#)

#### **Make SWAPs Efficient Act of 2025**

Sponsor: [Donalds, Byron \[Rep.-R-FL-19\]](#) Cosponsors: ([9](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-282](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.2293](#)

#### **Cormorant Relief Act of 2025**

Sponsor: [Ezell, Mike \[Rep.-R-MS-4\]](#) Cosponsors: ([3](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-285](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### [H.R.2302](#)

#### **Shingle Springs Band of Miwok Indians Land Transfer Act of 2025**

Sponsor: [McClintock, Tom \[Rep.-R-CA-5\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-286](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.2388](#)**

#### **Lower Elwha Klallam Tribe Project Lands Restoration Act**

Sponsor: [Randall, Emily \[Rep.-D-WA-6\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-287](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.2389](#)**

#### **Quinault Indian Nation Land Transfer Act**

Sponsor: [Randall, Emily \[Rep.-D-WA-6\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-288](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.2916](#)**

#### **To authorize, ratify, and confirm the Agreement of Settlement and Compromise to Resolve the Akwesasne Mohawk Land Claim in the State of New York, and for other purposes.**

Sponsor: [Stefanik, Elise M. \[Rep.-R-NY-21\]](#) Cosponsors: (0)

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-355](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection

### **[H.R.4503](#)**

#### **ePermit Act**

Sponsor: [Johnson, Dusty \[Rep.-R-SD-At Large\]](#) Cosponsors: (11)

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-392](#)

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.5131](#)**

#### **Public Lands Military Readiness Act of 2025**

Sponsor: [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) Cosponsors: (1)

Committees: House - Natural Resources; Armed Services

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection.

### **[S.356](#)**

#### **Secure Rural Schools Reauthorization Act of 2025**

Sponsor: [Crapo, Mike \[Sen.-R-ID\]](#) Cosponsors: ([27](#))

Committees: Senate - Energy and Natural Resources

Latest Action: House - 12/09/2025 Motion to reconsider laid on the table Agreed to without objection

#### **Committee Hearings:**

**PERMIT ACT; INVEST ACT; THE ELECTRIC SUPPLY CHAIN ACT; STATE PLANNING FOR RELIABILITY AND AFFORDABILITY ACT; IMPROVING INTERAGENCY COORDINATION FOR PIPELINE REVIEWS ACT; TO REQUIRE THE SECRETARY OF VETERANS AFFAIRS TO DISINTER THE REMAINS OF FERNANDO V. COTA FROM FORT SAM HOUSTON NATIONAL CEMETERY, TEXAS**  
*Committee on Rules: Full Committee* held a [hearing](#) on [H.R. 3898](#), the “PERMIT Act”; [H.R. 3383](#), the “INVEST Act”; [H.R. 3638](#), the “Electric Supply Chain Act”; [H.R. 3628](#), the “State Planning for Reliability and Affordability Act”; [H.R. 3668](#), the “Improving Interagency Coordination for Pipeline Reviews Act”; and [S. 1071](#), to require the Secretary of Veterans Affairs to disinter the remains of Fernando V. Cota from Fort Sam Houston National Cemetery, Texas, and for other purposes.

#### **Senate:**

#### **Bills Introduced:**

### **[S.3392](#)**

**A bill to direct the Secretary of Agriculture to designate an Agritourism Advisor, and for other purposes.**

Sponsor: [Wyden, Ron \[Sen.-D-OR\]](#) Cosponsors: ([13](#))

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 12/09/2025 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.3403](#)**

**A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to require the President to provide assistance for predisaster hazard**

**mitigation measures and adjust the Federal cost share for certain building resilient infrastructure and communities projects, and for other purposes.**

Sponsor: [Reed, Jack \[Sen.-D-RI\]](#) Cosponsors: (1)

Committees: Senate - Homeland Security and Governmental Affairs

Latest Action: Senate - 12/09/2025 Read twice and referred to the Committee on Homeland Security and Governmental Affairs.

### **[S.3407](#)**

**A bill to direct the Secretary of Energy to establish a Western Refined Fuel Storage Reserve as part of the Strategic Petroleum Reserve, and for other purposes.**

Sponsor: [Curtis, John R. \[Sen.-R-UT\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 12/09/2025 Read twice and referred to the Committee on Energy and Natural Resources.

### **[S.3409](#)**

**A bill to reaffirm that the Bureau of Reclamation retains exclusive ownership, operational control, and financial responsibility for the Lower Yellowstone Fish Bypass Channel, ensuring long-term conservation of the endangered pallid sturgeon and other native aquatic species in the Yellowstone River while protecting the Lower Yellowstone Irrigation Project and District from undue financial and operational burdens, and for other purposes.**

Sponsor: [Daines, Steve \[Sen.-R-MT\]](#) Cosponsors: (0)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 12/09/2025 Read twice and referred to the Committee on Energy and Natural Resources.

## **Passed Senate:**

### **[S.1437](#)**

#### **ASCEND Act**

Sponsor: [Hickenlooper, John W. \[Sen.-D-CO\]](#) Cosponsors: (1)

Committees: Senate - Commerce, Science, and Transportation

Committee Report: [S. Rept. 119-68](#)

Latest Action: Senate - 12/09/2025 Passed Senate with an amendment by Unanimous Consent.

## **Committee Hearings:**

## **NATIONAL PARKS LEGISLATION**

*Committee on Energy and Natural Resources: Subcommittee on National Parks* concluded a [hearing](#) to examine...[S. 446](#), to prohibit Big Cypress National Preserve from being designated as wilderness or as a component of the National Wilderness Preservation System, ...[S. 601](#), to remove restrictions from a parcel of land in Paducah, Kentucky, ...[S. 1131](#), to establish the Ocmulgee Mounds National Park and Preserve in the State of Georgia, [S. 1135](#), to amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Bonneville Shoreline Trail, ...[S. 1926](#), to encourage reduction of disposable plastic products in units of the National Park System, [S. 2270](#), to amend the Wild and Scenic Rivers Act to designate the portion of the Myakka River in Sarasota County, Florida, as a component of the National Wild and Scenic Rivers System, ...[S. 2708](#), to enhance the preservation, maintenance, and management of national historic trails and national scenic trails, [and] [S. 2970](#), to authorize the use of off-highway vehicles in certain areas of the Capitol Reef National Park, Utah... after receiving testimony from Senators Kaine and Van Hollen; and Mike Caldwell, Associate Director, Park Planning, Facilities, and Lands, National Park Service, Department of the Interior.

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### **December 8, 2025**

#### **House:**

The House did not meet today.

#### **Senate:**

No environmental or energy related activity in the Senate today.