



# Congressional Round-Up

June 1-5, 2026

*Every week, the Environmental and Energy Study Institute publishes a legislative tracker of environment- and energy-related bills introduced, advanced, and passed by Congress, as well as relevant committee hearings. This document was put together with information from congress.gov, press releases from congressional offices, and news stories. (Note that we may have inadvertently missed a bill or hearing.)*

## Highlights:

The House passed the *Agriculture, Rural Development, Food and Drug Administration, and Related Agency Appropriations Act of 2027* ([H.R.8646](#)), largely along party lines. The bill would provide \$22.5 billion to the U.S. Department of Agriculture through September 2027 to fund agricultural research, rural development programs, nutrition programs, and other initiatives.

The House passed two bipartisan bills to streamline permitting processes for [geothermal energy](#). The *Committing Leases for Energy Access Now (CLEAN) Act* ([H.R.1687](#)), reintroduced by Reps. Russ Fulcher (R-Idaho), Celeste Maloy (R-Utah), and Lauren Boebert (R-Colo.), would [increase](#) lease sales for geothermal projects. Rep. Jeff Hurd's (R-Colo.) *Geothermal Energy Advancement Act* ([H.R.5631](#)) would [expedite](#) review processes for these projects while establishing standards for environmental responsibility.

The House passed the *Cross-Boundary Wildfire Solutions Act* ([H.R.3922](#)). Rep. Joe Neguse (D-Colo.) reintroduced the bill alongside Reps. Young Kim (R-Calif.), Josh Harder (D-Calif.), and Jay Obernolte (R-Calif.) to [facilitate cooperation](#) between federal, state, local, tribal, and private entities on [wildfire risk reduction](#). Sen. Ruben Gallego (D-Ariz.) leads the companion bill ([S.2033](#)) in the Senate.

The House passed the *Northwest Straits Marine Conservation Initiative Reauthorization Act of 2025* ([H.R.2860](#)). Reps. Rick Larsen (D-Wash.) and Emily Randall (D-Wash.) reintroduced the bill to [permanently reauthorize](#) the Northwest Straits Commission in the Puget Sound in Washington and fund it with \$10 million per fiscal year through 2031. Sens. Patty Murray (D-Wash.) and Maria Cantwell (D-Wash.) lead companion legislation ([S.1433](#)) in the Senate.

The House Appropriations Committee advanced the *Transportation, Housing and Urban Development, and Related Agencies Appropriations Act of 2027* ([H.R.9170](#)) and the *Department of the Interior, Environment, and Related Agencies Appropriations Act of 2027* ([H.R.9171](#)).

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## June 5, 2026

### House:

#### Bills Reported:

#### [H.R.9170](#)

**Transportation, Housing and Urban Development, and Related Agencies Appropriations Act, 2027**

**Sponsor:** [Womack, Steve \[Rep.-R-AR-3\]](#) **Cosponsors:** (0)

**Committees:** House - Appropriations

**Committee Report:** [H. Rept. 119-686](#)

**Latest Action:** House - 06/05/2026 Placed on the Union Calendar, Calendar No. 598.

#### [H.R.9171](#)

**Department of the Interior, Environment, and Related Agencies Appropriations Act, 2027**

**Sponsor:** [Simpson, Michael K. \[Rep.-R-ID-2\]](#) **Cosponsors:** (0)

**Committees:** House - Appropriations

**Committee Report:** [H. Rept. 119-687](#)

**Latest Action:** House - 06/05/2026 Placed on the Union Calendar, Calendar No. 599.

### Senate:

No environmental or energy related activity in the Senate today.

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## June 4, 2026

### House:

#### Bills Introduced:

#### [H.R.9138](#)

**To require the Secretary of the Interior to transfer to the Secretary of the Navy administrative jurisdiction of certain land located on Adak Island, Alaska, and for other purposes.**

**Sponsor:** [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) **Cosponsors:** (0)

**Committees:** House - Natural Resources; Armed Services

**Latest Action:** House - 06/04/2026 Referred to the Committee on Natural Resources, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker.

### [H.R.9154](#)

**To direct the Secretary of Commerce to develop a methodology for identifying country of origin of shrimp, and for other purposes.**

**Sponsor:** [Mace, Nancy \[Rep.-R-SC-1\]](#) **Cosponsors:** (3)

**Committees:** House - Natural Resources; Science, Space, and Technology

**Latest Action:** House - 06/04/2026 Referred to the Committee on Natural Resources, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker.

### [H.R.9159](#)

**To amend the Small Business Act to establish a program under which the Small Business Administration may make supplemental disaster loans to home owner associations to repair common areas damaged by disasters and implement disaster mitigation measures, and for other purposes.**

**Sponsor:** [Soto, Darren \[Rep.-D-FL-9\]](#) **Cosponsors:** (1)

**Committees:** House - Small Business

**Latest Action:** House - 06/04/2026 Referred to the House Committee on Small Business.

### [H.R.9161](#)

**To require the United States International Trade Commission to investigate national security concerns regarding the exportation of aluminum scrap to countries of concern, and for other purposes.**

**Sponsor:** [Stevens, Haley M. \[Rep.-D-MI-11\]](#) **Cosponsors:** (0)

**Committees:** House - Foreign Affairs

**Latest Action:** House - 06/04/2026 Referred to the House Committee on Foreign Affairs.

### [H.R.9167](#)

**To amend section 313 of the Congressional Budget Act of 1974 to designate provisions resulting in the sale, disposal, or transfer of Federal lands as extraneous under the Byrd Rule.**

**Sponsor:** [Vasquez, Gabe \[Rep.-D-NM-2\]](#) **Cosponsors:** (3)

**Committees:** House - Rules; Budget

**Latest Action:** House - 06/04/2026 Referred to the Committee on Rules, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker.

### [H.R.9168](#)

**To amend the Internal Revenue Code of 1986 to allow a credit against income tax for qualified conservation contributions which include National Scenic Trails.**

**Sponsor:** [Walkinshaw, James R. \[Rep.-D-VA-11\]](#) **Cosponsors:** (0)

**Committees:** House - Ways and Means; Natural Resources

**Latest Action:** House - 06/04/2026 Referred to the Committee on Ways and Means, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker.

**Passed House:**

**[H.R.8646](#)**

**Agriculture, Rural Development, Food and Drug Administration, and Related Agency Appropriations Act, 2027**

**Sponsor:** [Harris, Andy \[Rep.-R-MD-1\]](#) **Cosponsors:** (0)

**Committees:** House - Appropriations

**Committee Report:** [H. Rept. 119-632](#)

**Latest Action:** House - 06/04/2026 Motion to reconsider laid on the table Agreed to without objection.

**Committee Hearings:**

**FOR THE PURPOSE OF RECEIVING TESTIMONY FROM THE HONORABLE BROOKE L. ROLLINS, SECRETARY, U.S. DEPARTMENT OF AGRICULTURE**

*Committee on Agriculture: Full Committee* held a [hearing](#) entitled "For the Purpose of Receiving Testimony from the Honorable Brooke L. Rollins, Secretary, U.S. Department of Agriculture". Testimony was heard from Brooke L. Rollins, Secretary, Department of Agriculture.

**THE ARTIFICIAL INTELLIGENCE SECURITY LANDSCAPE: HOW FRONTIER MODELS, AGENTIC ARTIFICIAL INTELLIGENCE, AND ARTIFICIAL INTELLIGENCE CODING TOOLS ARE RESHAPING CYBERSECURITY AND CRITICAL INFRASTRUCTURE RESILIENCE**

*Committee on Homeland Security: Subcommittee on Cybersecurity and Infrastructure Protection* held a [hearing](#) entitled "The AI Security Landscape: How Frontier Models, Agentic AI, and AI Coding Tools Are Reshaping Cybersecurity and Critical Infrastructure Resilience". Testimony was heard from public witnesses.

**THE STATE OF OUR NATION'S FEDERAL FORESTS AND OUTLOOK FOR THE 2026 WILDFIRE YEAR**

*Committee on Natural Resources: Subcommittee on Federal Lands* held a [hearing](#) entitled "The State of Our Nation's Federal Forests and Outlook for the 2026 Wildfire Year". Testimony was heard from Tom Schultz, Chief, U.S. Forest Service, Department of Agriculture.

**ADVANCING ENVIRONMENTAL PROTECTION THROUGH SCIENCE AND TECHNOLOGY**

*Committee on Science, Space, and Technology: Subcommittee on Environment* held a [hearing](#) entitled "Advancing Environmental Protection Through Science and Technology". Testimony was heard from Maureen Gwinn, Deputy Associate Administrator for Science, Environmental Protection Agency.

## Other Committee Meetings:

### MISCELLANEOUS MEASURES

*Committee on Transportation and Infrastructure: Full Committee* held a [markup](#) on Approval of updated Subcommittee Rosters due to changes on the Majority side; The Fiscal Year 2027 Views and Estimate of the Committee on Transportation and Infrastructure; and General Services Administration Capital Investment and Leasing Program Resolutions. The Updated Committee Roster was approved. The Fiscal Year 2027 Views and Estimates Letter was adopted. The General Services Administration Capital Investment and Leasing Program Resolution was agreed to.

## Senate:

### Bills Introduced:

#### [S.4688](#)

**A bill to amend the Internal Revenue Code of 1986 to classify qualified energy-efficient draft alcohol property as 15-year property for purposes of depreciation.**

**Sponsor:** [Sheehy, Tim \[Sen.-R-MT\]](#) **Cosponsors:** (1)

**Committees:** Senate - Finance

**Latest Action:** Senate - 06/04/2026 Read twice and referred to the Committee on Finance.

#### [S.4691](#)

**A bill to support improved awareness and coordination of Federal communications resources during disasters and emergencies, and for other purposes.**

**Sponsor:** [Sheehy, Tim \[Sen.-R-MT\]](#) **Cosponsors:** (1)

**Committees:** Senate - Commerce, Science, and Transportation

**Latest Action:** Senate - 06/04/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### Bills Reported:

#### [S.563](#)

**Ohkay Owingeh Rio Chama Water Rights Settlement Act of 2025**

**Sponsor:** [Heinrich, Martin \[Sen.-D-NM\]](#) **Cosponsors:** (1)

**Committees:** Senate - Indian Affairs

**Latest Action:** Senate - 06/04/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 428.

**Tags:** federal public lands/land use, water resources

#### [S.564](#)

**Zuni Indian Tribe Water Rights Settlement Act of 2025**

**Sponsor:** [Heinrich, Martin \[Sen.-D-NM\]](#) **Cosponsors:** (1)

**Committees:** Senate - Indian Affairs

**Latest Action:** Senate - 06/04/2026 Placed on Senate Legislative Calendar under General Orders. Calendar No. 429.

**Tags:** federal public lands/land use, water resources

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## June 3, 2026

### House:

#### Passed House:

#### [H.R.2860](#)

**Northwest Straits Marine Conservation Initiative Reauthorization Act of 2025**

**Sponsor:** [Larsen, Rick \[Rep.-D-WA-2\]](#) **Cosponsors:** (6)

**Committees:** House - Natural Resources

**Committee Report:** [H. Rept. 119-437](#)

**Latest Action:** House - 06/03/2026 Motion to reconsider laid on the table Agreed to without objection.

#### [H.Res.1333](#)

**Providing for consideration of the bill (H.R. 8646) making appropriations for Agriculture, Rural Development, Food and Drug Administration, and Related Agencies programs for the fiscal year ending September 30, 2027, [and other bills].**

**Sponsor:** [Houchin, Erin \[Rep.-R-IN-9\]](#) **Cosponsors:** (0)

**Committees:** House - Rules

**Latest Action:** House - 06/03/2026 Motion to reconsider laid on the table Agreed to without objection.

#### [S.254](#)

**ARTIST Act**

**Sponsor:** [Sullivan, Dan \[Sen.-R-AK\]](#) **Cosponsors:** (1)

**Committees:** Senate - Commerce, Science, and Transportation

**Committee Report:** [S. Rept. 119-73](#)

**Latest Action:** House - 06/03/2026 Motion to reconsider laid on the table Agreed to without objection.

#### Committee Hearings:

#### **RULES OF THE ROAD: EXAMINING LEGISLATION TO MODERNIZE THE CLEAN AIR ACT'S MOBILE SOURCE REQUIREMENTS**

*Committee on Energy and Commerce: Subcommittee on Environment* held a [hearing](#) entitled "Rules of the Road: Examining Legislation to Modernize the Clean Air Act's Mobile Source Requirements". Testimony was heard from public witnesses.

#### **LEGISLATIVE MEASURES**

*Committee on Natural Resources: Subcommittee on Water, Wildlife and Fisheries* held a [hearing](#) on H.R. 2406, the "National Oceanic and Atmospheric Administration Sexual Harassment and Assault Prevention Improvements Act of 2025"; H.R. 8401, to amend the Marine Mammal Protection Act of 1972 to allow the transport, purchase, and sale of pelts of, and handicrafts, garments, and art produced from, Southcentral and Southeast Alaska northern sea otters that are taken for subsistence purposes; H.R. 8542, the "Offshore Parity Act of 2026"; and H.R. 8904, to amend the Magnuson-Stevens Fishery Conservation and Management Act to provide for the regulation of fishing in marine national monuments. Testimony was heard from Representatives Ezell, Begich, and Bonamici; Tim Petty, Assistant Secretary for Oceans and Atmosphere, Department of Commerce; Brigadier General Joe Spraggins (Retired), Executive Director, Department of Marine Resources, Mississippi; and public witnesses.

#### **A REVIEW OF THE FISCAL YEAR 2027 BUDGET REQUEST FOR THE DEPARTMENT OF HOMELAND SECURITY**

*Committee on Homeland Security: Full Committee* held a [hearing](#) entitled "A Review of the Fiscal Year 2027 Budget Request for the Department of Homeland Security". Testimony was heard from Markwayne Mullin, Secretary, Department of Homeland Security; and Troy Edgar, Deputy Secretary, Department of Homeland Security.

#### **FUTURE OF UNITED STATES MARITIME: REVIEW OF FISCAL YEAR 2027 MARITIME ADMINISTRATION AND FEDERAL MARITIME COMMISSION BUDGET REQUESTS**

*Committee on Transportation and Infrastructure: Subcommittee on Coast Guard and Maritime Transportation* held a [hearing](#) entitled "Future of United States Maritime: Review of Fiscal Year 2027 Maritime Administration and Federal Maritime Commission Budget Requests". Testimony was heard from Stephen M. Carmel, Administrator, Maritime Administration, Department of Transportation; and Laura DiBella, Chairman, Federal Maritime Commission.

#### **Other Committee Meetings:**

#### **MISCELLANEOUS MEASURES**

*Committee on Appropriations: Full Committee*, [markup](#) on the Interior, Environment, and Related Agencies Appropriations Bill, FY 2027; and the Transportation, Housing and Urban Development, and Related Agencies Appropriations Bill, FY 2027. The Interior, Environment, and Related Agencies Appropriations Bill, FY 2027; and the Transportation, Housing and Urban Development, and Related Agencies Appropriations Bill, FY 2027, were ordered reported, as amended.

#### **Senate:**

#### **Bills Introduced:**

#### **[S.4675](#)**

**A bill to improve benefits for veterans who may have been exposed to toxic substances, and for other purposes.**

**Sponsor:** [Rosen, Jacky \[Sen.-D-NV\]](#) **Cosponsors:** (1)

**Committees:** Senate - Veterans' Affairs

**Latest Action:** Senate - 06/03/2026 Read twice and referred to the Committee on Veterans' Affairs.

### **Committee Hearings:**

#### **FEDERAL HIGHWAY ADMINISTRATION BUDGET**

*Committee on Environment and Public Works:* Committee concluded a [hearing](#) to examine the President's proposed budget request for fiscal year 2027 for the Federal Highway Administration, after receiving testimony from Sean McMaster, Administrator, Federal Highway Administration, Department of Transportation.

#### **LEGISLATION**

*Committee on Indian Affairs:* Committee concluded a [hearing](#) to examine S. 630, to authorize the Secretary of the Treasury to make payments to the Quapaw Nation and certain members of the Quapaw Nation in accordance with the recommendation of the United States Court of Federal Claims, S. 1514 and H.R. 2389, bills to take certain land in the State of Washington into trust for the benefit of the Quinault Indian Nation, S. 2796, to provide for a land exchange in San Bernardino County, California, S. 2871 and H.R. 2400, bills to take certain Federal land in the State of California into trust for the benefit of the Pit River Tribe, S. 3219, to transfer certain Federal land into trust for certain Indian Pueblos in the State of New Mexico, and S. 3475 and H.R. 2916, bills to authorize, ratify, and confirm the Agreement of Settlement and Compromise to Resolve the Akwesasne Mohawk Land Claim in the State of New York, after receiving testimony from Bryan Mercier, Director, Bureau of Indian Affairs, Department of the Interior; and John Crockett, Deputy Chief, Forest Service, Department of Agriculture.

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**June 2, 2026**

**House:**

### **Bills Introduced:**

#### **H.R.9083**

##### **State Emissions Authority Act of 2026**

**Sponsor:** [Grothman, Glenn \[Rep.-R-WI-6\]](#) **Cosponsors:** (7)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 06/02/2026 Referred to the House Committee on Energy and Commerce.

#### **H.R.9084**

**To increase transparency relating to the Department of Energy's authorizations of certain nuclear facilities.**

**Sponsor:** [Castor, Kathy \[Rep.-D-FL-14\]](#) **Cosponsors:** (0)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 06/02/2026 Referred to the House Committee on Energy and Commerce.

### [H.R.9088](#)

**To direct the Secretary of Transportation to conduct a feasibility study on the establishment of a rail route linking Alaska to the North American continental rail network, and for other purposes.**

**Sponsor:** [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) **Cosponsors:** (0)

**Committees:** House - Transportation and Infrastructure

**Latest Action:** House - 06/02/2026 Referred to the House Committee on Transportation and Infrastructure.

### [H.R.9094](#)

**To appropriate sums for the Secretary of Agriculture to provide block grants to States for losses of revenue as a consequence of certain freezes or cold weather conditions.**

**Sponsor:** [Franklin, Scott \[Rep.-R-FL-18\]](#) **Cosponsors:** (22)

**Committees:** House - Appropriations; Budget

**Latest Action:** House - 06/02/2026 Referred to the Committee on Appropriations, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker.

### [H.R.9100](#)

**Modernizing Agricultural and Manufacturing Bonds Act**

**Sponsor:** [LaHood, Darin \[Rep.-R-IL-16\]](#) **Cosponsors:** (3)

**Committees:** House - Ways and Means

**Latest Action:** House - 06/02/2026 Referred to the House Committee on Ways and Means.

### [H.R.9101](#)

**Rural Grants Transparency Act**

**Sponsor:** [Letlow, Julia \[Rep.-R-LA-5\]](#) **Cosponsors:** (0)

**Committees:** House - Agriculture

**Latest Action:** House - 06/02/2026 Referred to the House Committee on Agriculture.

### [H.R.9104](#)

**To redesignate Rock Creek Park in the District of Columbia as Rock Creek National Park.**

**Sponsor:** [Norton, Eleanor Holmes \[Del.-D-DC-At Large\]](#) **Cosponsors:** (0)

**Committees:** House - Natural Resources

**Latest Action:** House - 06/02/2026 Referred to the House Committee on Natural Resources.

## **Bills Reported:**

### [H.R.5694](#)

**ARTIST Act**

**Sponsor:** [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) **Cosponsors:** (0)

**Committees:** House - Natural Resources

**Latest Action:** House - 06/02/2026 Placed on the Union Calendar, Calendar No. 588.

#### **Passed House:**

#### **[H.R.1687](#)**

##### **CLEAN Act**

**Sponsor:** [Fulcher, Russ \[Rep.-R-ID-1\]](#) **Cosponsors:** (4)

**Committees:** House - Natural Resources

**Committee Report:** [H. Rept. 119-657](#)

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

#### **[H.R.2768](#)**

##### **Benton MacKaye National Scenic Trail Feasibility Study Act of 2026**

**Sponsor:** [Fleischmann, Charles J. "Chuck" \[Rep.-R-TN-3\]](#) **Cosponsors:** (3)

**Committees:** House - Natural Resources

**Committee Report:** [H. Rept. 119-582](#)

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

#### **[H.R.3831](#)**

##### **Florida Safe Seas Act of 2025**

**Sponsor:** [Webster, Daniel \[Rep.-R-FL-11\]](#) **Cosponsors:** (5)

**Committees:** House - Natural Resources

**Committee Report:** [H. Rept. 119-658](#)

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

#### **[H.R.3922](#)**

##### **Cross-Boundary Wildfire Solutions Act**

**Sponsor:** [Neguse, Joe \[Rep.-D-CO-2\]](#) **Cosponsors:** (6)

**Committees:** House - Natural Resources; Agriculture

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

#### **[H.R.4463](#)**

##### **To amend the Catawba Indian Tribe of South Carolina Land Claims Settlement Act of 1993.**

**Sponsor:** [Norman, Ralph \[Rep.-R-SC-5\]](#) **Cosponsors:** (2)

**Committees:** House - Natural Resources

**Committee Report:** [H. Rept. 119-583](#)

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

#### **[H.R.5631](#)**

### **Geothermal Energy Advancement Act**

**Sponsor:** [Hurd, Jeff \[Rep.-R-CO-3\]](#) **Cosponsors:** (5)

**Committees:** House - Natural Resources

**Latest Action:** House - 06/02/2026 The title of the measure was amended. Agreed to without objection.

### **[H.R.5682](#)**

**To take certain land in the State of California into trust for the benefit of the Pechanga Band of Indians, and for other purposes.**

**Sponsor:** [Issa, Darrell \[Rep.-R-CA-48\]](#) (Introduced 10/03/2025) **Cosponsors:** (0)

**Committees:** House - Natural Resources

**Committee Report:** [H. Rept. 119-585](#)

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.5911](#)**

**Crystal Reservoir Conveyance Act**

**Sponsor:** [Hurd, Jeff \[Rep.-R-CO-3\]](#) **Cosponsors:** (0)

**Committees:** House - Natural Resources

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.7250](#)**

**To reauthorize the Fort Peck Reservation Rural Water System Act of 2000.**

**Sponsor:** [Downing, Troy \[Rep.-R-MT-2\]](#) **Cosponsors:** (0)

**Committees:** House - Natural Resources

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.7831](#)**

**License to Drill Act**

**Sponsor:** [Kennedy, Mike \[Rep.-R-UT-3\]](#) **Cosponsors:** (3)

**Committees:** House - Natural Resources

**Committee Report:** [H. Rept. 119-665](#)

**Latest Action:** House - 06/02/2026 Motion to reconsider laid on the table Agreed to without objection.

### **Committee Hearings:**

#### **AGRICULTURE, RURAL DEVELOPMENT, FOOD AND DRUG ADMINISTRATION, AND RELATED AGENCY APPROPRIATIONS ACT, 2027, AND OTHER BILLS**

*Committee on Rules: Full Committee* held a [hearing](#) on [H.R. 8646](#), the "Agriculture, Rural Development, Food and Drug Administration, and Related Agency Appropriations Act, 2027"; [and other bills]. Testimony was heard from Representatives Harris of Maryland, Bishop, Owens, Scott of Virginia, Smith of Nebraska, and Davis of Illinois.

## Senate:

### Bills Introduced:

#### [S.4650](#)

**A bill to amend the Plant Protection Act to improve plant pest and disease preparedness for specialty crops.**

**Sponsor:** [Schiff, Adam B. \[Sen.-D-CA\]](#) **Cosponsors:** (0)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

#### [S.4651](#)

**A bill to amend the Federal Crop Insurance Act to increase access to Federal crop insurance for specialty crops.**

**Sponsor:** [Schiff, Adam B. \[Sen.-D-CA\]](#) **Cosponsors:** (1)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

#### [S.4652](#)

**A bill to amend the Agricultural Research, Extension, and Education Reform Act of 1998 to reauthorize the specialty crop research initiative and establish a specialty crop mechanization and automation research and development program, and for other purposes.**

**Sponsor:** [Schiff, Adam B. \[Sen.-D-CA\]](#) **Cosponsors:** (0)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

#### [S.4654](#)

**A bill to amend the Agricultural Trade Act of 1978 to expand agricultural market access, and for other purposes.**

**Sponsor:** [Schiff, Adam B. \[Sen.-D-CA\]](#) **Cosponsors:** (0)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

#### [S.4655](#)

**A bill to allow the Farm Credit Administration the option to examine low-risk Farm Credit System institutions under a 24-month cycle.**

**Sponsor:** [Cornyn, John \[Sen.-R-TX\]](#) **Cosponsors:** (1)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

#### [S.4660](#)

**A bill to provide appropriations to the Secretary of Agriculture to make payments to producers of specialty crops.**

**Sponsor:** [Schiff, Adam B. \[Sen.-D-CA\]](#) **Cosponsors:** (0)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.4661](#)**

**A bill to amend the Federal Agriculture Improvement and Reform Act of 1996 to provide permanent disaster assistance for specialty crops, and for other purposes.**

**Sponsor:** [Schiff, Adam B. \[Sen.-D-CA\]](#) **Cosponsors:** (1)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.4663](#)**

**A bill to appropriate sums for the Secretary of Agriculture to provide block grants to States for losses of revenue as a consequence of certain freezes or cold weather conditions.**

**Sponsor:** [Scott, Rick \[Sen.-R-FL\]](#) **Cosponsors:** (1)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

### **[S.4664](#)**

**A bill to authorize the Safer Choice Program within the Environmental Protection Agency, and for other purposes.**

**Sponsor:** [Coons, Christopher A. \[Sen.-D-DE\]](#) **Cosponsors:** (1)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 06/02/2026 Read twice and referred to the Committee on Environment and Public Works.

## **Committee Hearings:**

### **FOREST SERVICE OVERSIGHT**

*Committee on Agriculture, Nutrition, and Forestry:* Committee concluded an oversight [hearing](#) to examine the Forest Service, after receiving testimony from Tom Schultz, Chief, Forest Service, Department of Agriculture.

### **APPROPRIATIONS: DEPARTMENT OF HOMELAND SECURITY**

*Committee on Appropriations: Subcommittee on Department of Homeland Security* concluded a [hearing](#) to examine proposed budget estimates and justification for fiscal year 2027 for the Department of Homeland Security, after receiving testimony from Markwayne Mullin, Secretary, and Troy Edgar, Deputy Secretary, both of the Department of Homeland Security.

## **ADVANCING AMERICAN FISHERIES**

*Committee on Commerce, Science, and Transportation: Subcommittee on Coast Guard, Maritime, and Fisheries* concluded a [hearing](#) to examine the blue economy, focusing on advancing American fisheries, maritime strength, and coastal economies, after receiving testimony from Tommy Sheridan, University of Alaska Fairbanks Alaska Blue Economy Center, Cordova; Jeremy Woodrow, Alaska Seafood Marketing Institute, Juneau; Nathan Wardwell, JOA Surveys LLC, Anchorage, Alaska; and Clayton Heil, Crowley, Washington, DC.

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**June 1, 2026**

**House:**

The House of Representatives did not meet today.

**Senate:**

No environmental or energy related activity in the Senate today.