



## Congressional Round-Up

**April 27-May 1, 2026**

### Highlights:

The President enacted the *Homeland Security and Further Additional Continuing Appropriations Act of 2026* ([H.R.7147](#)). Rep. Tom Cole (R-Okla.) introduced the bill, which funds national defense programs and initiatives, including disaster preparedness, response, and recovery efforts under the Federal Emergency Management Agency (FEMA), for the 2026 fiscal year. To learn more, check out EESI's [rapid readout](#) and [article](#) on the future of FEMA.

The House passed the *Farm, Food, and National Security Act of 2026* ([H.R.7567](#)), known as the Farm Bill. The legislative package, which Congress reauthorizes roughly every five years, governs key programs ranging from crop insurance and capacity-building support for beginning farmers to climate-smart farming practices, rural energy, and research and development. The last Farm Bill, passed in 2018, was set to expire in 2023 and has since been extended annually. To learn more, check out EESI's [Farm Bill resources](#).

The Senate passed the *Pipeline Integrity, Protection, and Enhancement for Leveraging Investments in the Nation's Energy to assure Safety Act (PIPELINE Safety Act) of 2025* ([S.2975](#)). Sens. Ted Cruz (R-Texas), Maria Cantwell (D-Wash.), Todd Young (R-Ind.), and Gary Peters (D-Mich.) introduced the bill, which aims to [improve](#) the safety of domestic energy transportation. The bill would reauthorize the Pipeline and Hazardous Materials Safety Administration's pipeline safety program for five years and authorize \$1.65 billion to fund safety, education, and technology improvements.

The House Committee on Energy and Commerce advanced the *Rural and Municipal Utility Cybersecurity Act* ([H.R.7266](#)). Reps. Jennifer McClellan (D-Va.) and Mariannette Miller-Meeks (R-Ind.) introduced the bill to [reauthorize](#) and strengthen the Department of Energy's Rural and Municipal Utility Advanced Cybersecurity Grant and Technical Assistance Program, which helps defend rural and municipal electric utilities against cybersecurity threats to U.S. grid.



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**May 1, 2026**

**House:**

**Bills Reported:**

**[H.R.8646](#)**

**Agriculture, Rural Development, Food and Drug Administration, and Related Agency Appropriations Act, 2027**

**Sponsor:** [Harris, Andy \[Rep.-R-MD-1\]](#) **Cosponsors:** (0)

**Committees:** House - Appropriations

**Latest Action:** House - 05/01/2026 Placed on the Union Calendar, Calendar No. 548.

**Senate:**

The Senate did not meet today.

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**April 30, 2026**

**House:**

**Bills Introduced:**

**[H.R.8598](#)**

**To amend the Magnuson-Stevens Fishery Conservation and Management Act to ensure representation for all fishery user groups on the North Pacific Fishery Management Council, and for other purposes.**

**Sponsor:** [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) **Cosponsors:** (0)

**Committees:** House - Natural Resources

**Latest Action:** House - 04/30/2026 Referred to the House Committee on Natural Resources.

**[H.R.8607](#)**



### **Equitable Transit Oriented Development Support Act**

**Sponsor:** [DeSaulnier, Mark \[Rep.-D-CA-10\]](#) **Cosponsors:** (0)

**Committees:** House - Transportation and Infrastructure

**Latest Action:** House - 04/30/2026 Referred to the House Committee on Transportation and Infrastructure.

### **[H.R.8614](#)**

#### **Safe Water in Schools Act of 2026**

**Sponsor:** [James, John \[Rep.-R-MI-10\]](#) **Cosponsors:** (0)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/30/2026 Referred to the House Committee on Energy and Commerce.

### **[H.R.8632](#)**

**To amend the Internal Revenue Code of 1986 to impose an excise tax on the sale of perfluoroalkyl or polyfluoroalkyl substances, to establish a credit for expenditures paid or incurred for the removal of such substances from public water systems, and for other purposes.**

**Sponsor:** [Sánchez, Linda T. \[Rep.-D-CA-38\]](#) **Cosponsors:** (0)

**Committees:** House - Ways and Means

**Latest Action:** House - 04/30/2026 Referred to the House Committee on Ways and Means.

### **[H.Res.1245](#)**

**Recognizing the importance of the Greenhouse Gas Reporting Program to protect the United States' scientific integrity, public health, environment, and economic growth.**

**Sponsor:** [Rivas, Luz M. \[Rep.-D-CA-29\]](#) **Cosponsors:** (6)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/30/2026 Referred to the House Committee on Energy and Commerce.

### **Bills Reported:**

### **[H.R.7266](#)**

#### **Rural and Municipal Utility Cybersecurity Act**

**Sponsor:** [Miller-Meeks, Mariannette \[Rep.-R-IA-1\]](#) **Cosponsors:** (2)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/30/2026 Placed on the Union Calendar, Calendar No. 545.

### **Passed House:**



### [H.R.7567](#)

#### **Farm, Food, and National Security Act of 2026**

**Sponsor:** [Thompson, Glenn \[Rep.-R-PA-15\]](#) **Cosponsors:** (0)

**Committees:** House - Agriculture

**Committee Reports:** [H. Rept. 119-620,Book 1](#), [H. Rept. 119-620,Book 2](#)

**Latest Action:** House - 04/30/2026 The Clerk was authorized to correct section numbers, punctuation, and cross references, and to make other necessary technical and conforming corrections in the engrossment of [H.R. 7567](#).

#### **Bills Enacted:**

### [H.R.7147](#)

#### **Homeland Security and Further Additional Continuing Appropriations Act, 2026.**

**Sponsor:** [Cole, Tom \[Rep.-R-OK-4\]](#) **Cosponsors:** (0)

**Committees:** House - Appropriations; Budget

**Latest Action:** 04/30/2026 Became Public Law No: 119-86.

#### **Senate:**

#### **Bills Introduced:**

### [S.4451](#)

**A bill to support Federal, State, and Tribal coordination and management efforts relating to wildlife disease and zoonotic disease surveillance and ongoing and potential wildlife disease and zoonotic disease outbreaks, and for other purposes.**

**Sponsor:** [Baldwin, Tammy \[Sen.-D-WI\]](#) **Cosponsors:** (0)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 04/30/2026 Read twice and referred to the Committee on Environment and Public Works.

### [S.4453](#)

**A bill to require the Secretary of Agriculture and the Secretary of the Interior to ensure that the information technology and cybersecurity and information security systems of the Department of Agriculture and the Department of the Interior are interoperable, and for other purposes.**

**Sponsor:** [Schiff, Adam B. \[Sen.-D-CA\]](#) **Cosponsors:** (1)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 04/30/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

### [S.4458](#)



**A bill to establish the Caja del Rio Special Management Area and Caja del Rio National Conservation Area in the State of New Mexico, and for other purposes.**

**Sponsor:** [Heinrich, Martin \[Sen.-D-NM\]](#) **Cosponsors:** (1)

**Committees:** Senate - Energy and Natural Resources

**Latest Action:** Senate - 04/30/2026 Read twice and referred to the Committee on Energy and Natural Resources

### **S.4470**

**A bill to amend the Department of Agriculture Reorganization Act of 1994 to improve the Office of Urban Agriculture and Innovative Production, and for other purposes.**

**Sponsor:** [Fetterman, John \[Sen.-D-PA\]](#) **Cosponsors:** (7)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 04/30/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

### **S.4471**

**A bill to ensure transparent and competitive transportation fuel markets in order to protect consumers from unwarranted price increases.**

**Sponsor:** [Cantwell, Maria \[Sen.-D-WA\]](#) **Cosponsors:** (2)

**Committees:** Senate - Commerce, Science, and Transportation

**Latest Action:** Senate - 04/30/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation.

### **S.4473**

**A bill to require the Secretary of State to annually issue a list of People's Republic of China-origin entities carrying out mining involving forced labor or causing environmental harm in African countries, and for other purposes.**

**Sponsor:** [Sheehy, Tim \[Sen.-R-MT\]](#) **Cosponsors:** (1)

**Committees:** Senate - Foreign Relations

**Latest Action:** Senate - 04/30/2026 Read twice and referred to the Committee on Foreign Relations.

### **S.4475**

**A bill to improve Federal permitting, and for other purposes.**

**Sponsor:** [McCormick, David \[Sen.-R-PA\]](#) **Cosponsors:** (0)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 04/30/2026 Read twice and referred to the Committee on Environment and Public Works

**Committee Hearings:**

## **APPROPRIATIONS: FOREST SERVICE**



*Committee on Appropriations: Subcommittee on Department of Interior, Environment, and Related Agencies* concluded a [hearing](#) to examine proposed budget estimates and justification for fiscal year 2027 for the Forest Service, after receiving testimony from Tom Schultz, Chief, Forest Service, Department of Agriculture.

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**April 29, 2026**

**House:**

**Bills Introduced:**

**[H.R.8565](#)**

**To reauthorize the active transportation infrastructure investment program, and for other purposes.**

**Sponsor:** [Pappas, Chris \[Rep.-D-NH-1\]](#) **Cosponsors:** (2)

**Committees:** House - Transportation and Infrastructure

**Latest Action:** House - 04/29/2026 Referred to the House Committee on Transportation and Infrastructure.

**[H.R.8567](#)**

**To require the Administrator of the Federal Aviation Administration to establish an education program on unleaded aviation gasoline, and for other purposes.**

**Sponsor:** [Beyer, Donald S. \[Rep.-D-VA-8\]](#) **Cosponsors:** (3)

**Committees:** House - Transportation and Infrastructure

**Latest Action:** House - 04/29/2026 Referred to the House Committee on Transportation and Infrastructure.

**[H.R.8568](#)**

**To amend the Federal Power Act and the Public Utility Regulatory Policies Act of 1978 to require investor owned electric utilities and gas utilities and transmission providers to, when establishing or calculating a return on equity, establish or calculate the return on equity at the lowest return on equity in an established range of reasonableness, and for other purposes.**

**Sponsor:** [Casar, Greg \[Rep.-D-TX-35\]](#) **Cosponsors:** (21)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/29/2026 Referred to the House Committee on Energy and Commerce.

**[H.R.8577](#)**



To provide for a procedure for Congress to carry out a reversal of a decision by the President not to declare a major disaster requested by the Governor of a State under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and for other purposes.

**Sponsor:** [Krishnamoorthi, Raja \[Rep.-D-IL-8\]](#) **Cosponsors:** (2)

**Committees:** House - Transportation and Infrastructure; Rules

**Latest Action:** House - 04/29/2026 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Rules, for a period to be subsequently determined by the Speaker

### [H.R.8580](#)

To require certain duties and covered import restrictions with respect to forestry products to be reduced by 50 percent if an importer of such product can demonstrate that such product contains 100 percent raw wood material originating in the United States, and for other purposes.

**Sponsor:** [McCormick, Richard \[Rep.-R-GA-7\]](#) **Cosponsors:** (0)

**Committees:** House - Ways and Means

**Latest Action:** House - 04/29/2026 Referred to the House Committee on Ways and Means.

### [H.R.8583](#)

To prohibit the imposition of any duty on the importation of phosphate fertilizers under section 122 or 301 of the Trade Act of 1974, and for other purposes.

**Sponsor:** [Miller-Meeks, Mariannette \[Rep.-R-IA-1\]](#) **Cosponsors:** (1)

**Committees:** House - Ways and Means

**Latest Action:** House - 04/29/2026 Referred to the House Committee on Ways and Means.

### [H.Res.1227](#)

Condemning State-level energy policies that restrict domestic oil production, increase gasoline prices, and undermine American energy security and national defense.

**Sponsor:** [Calvert, Ken \[Rep.-R-CA-41\]](#) **Cosponsors:** (0)

**Committees:** House - Energy and Commerce; Armed Services

**Latest Action:** House - 04/29/2026 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Armed Services, for a period to be subsequently determined by the Speaker

### [H.Res.1229](#)

Supporting the designation of April 2026 as "National Native Plant Month".

**Sponsor:** [Goodlander, Maggie \[Rep.-D-NH-2\]](#) **Cosponsors:** (4)

**Committees:** House - Natural Resources

**Latest Action:** House - 04/29/2026 Referred to the House Committee on Natural Resources.



## Passed House:

### [H.Res.1224](#)

Providing for consideration of the bill (H.R. 7567) to provide for the reform and continuation of agricultural and other programs of the Department of Agriculture through fiscal year 2031, and for other purposes; ....providing for consideration of the bill (H.R. 1346) to amend the Clean Air Act with respect to the ethanol waiver for Reid Vapor Pressure under that Act, and for other purposes; and for other purposes.

Sponsor: [Scott, Austin \[Rep.-R-GA-8\]](#) Cosponsors: (0)

Committees: House - Rules

Latest Action: House - 04/29/2026 Motion to reconsider laid on the table Agreed to without objection.

## Committee Hearings:

### **AI AND THE GRID: MEETING GROWING POWER DEMAND WHILE PROTECTING RATEPAYERS**

*Committee on Energy and Commerce: Subcommittee on Energy* held a [hearing](#) entitled "AI and the Grid: Meeting Growing Power Demand While Protecting Ratepayers". Testimony was heard from public witnesses.

### **DATA CENTERS, TELECOMMUNICATIONS NETWORKS, AND SPACE-BASED SYSTEMS: MODERNIZING THE DEPARTMENT OF HOMELAND SECURITY'S SECTOR RISK MANAGEMENT AGENCY ROLE FOR THE COMMUNICATIONS AND IT SECTORS**

*Committee on Homeland Security: Subcommittee on Cybersecurity and Infrastructure Protection* held a [hearing](#) entitled "Data Centers, Telecommunications Networks, and Space-Based Systems: Modernizing DHS's SRMA Role for the Communications and IT Sectors". Testimony was heard from public witnesses.

### **POWERING THE 21ST CENTURY WITH AMERICAN COPPER**

*Committee on Natural Resources: Subcommittee on Energy and Mineral Resources* held a [hearing](#) entitled "Powering the 21st Century with American Copper". Testimony was heard from public witnesses.

## LEGISLATIVE MEASURES

*Committee on Natural Resources: Subcommittee on Water, Wildlife and Fisheries* held a [hearing](#) on H.R. 7287, the "Lewis and Clark Regional Water System Expansion Feasibility Study Act"; H.R. 7331, the "Dakota Mainstem Water Supply Project Feasibility Study Act"; H.R. 7515, to direct the Secretary of the Interior to convey to the



Nisqually Indian Tribe the Clear Creek Hatchery infrastructure; H.R. 8259, the "Reclamation Project Consultation Improvement Act of 2026". Testimony was heard from Representatives Johnson of South Dakota, Strickland, and Bentz; and public witnesses.

## Senate:

### Bills Introduced:

#### [S.4433](#)

**A bill to provide for a procedure for Congress to carry out a reversal of a decision by the President not to declare a major disaster requested by the Governor of a State under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, and for other purposes.**

**Sponsor:** [Bennet, Michael F. \[Sen.-D-CO\]](#) **Cosponsors:** (1)

**Committees:** Senate - Banking, Housing, and Urban Affairs

**Latest Action:** Senate - 04/29/2026 Read twice and referred to the Committee on Banking, Housing, and Urban Affairs.

#### [S.4439](#)

**A bill to require the Under Secretary of Commerce for Oceans and Atmosphere to identify a consistent, Federal set of best available forward-looking meteorological information and to require the Director of the National Institute of Standards and Technology to convene an effort to make such set available, with advice and technical assistance, to standards-developing organizations, and for other purposes.**

**Sponsor:** [Baldwin, Tammy \[Sen.-D-WI\]](#) **Cosponsors:** (0)

**Committees:** Senate - Commerce, Science, and Transportation

**Latest Action:** Senate - 04/29/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation

#### [S.4442](#)

**A bill to amend the Internal Revenue Code of 1986 to allow for limited full expensing of certain reforestation expenditures.**

**Sponsor:** [Cassidy, Bill \[Sen.-R-LA\]](#) **Cosponsors:** (1)

**Committees:** Senate - Finance

**Latest Action:** Senate - 04/29/2026 Read twice and referred to the Committee on Finance

### Passed Senate:

#### [S.2975](#)



## **PIPELINE Safety Act of 2025**

**Sponsor:** [Cruz, Ted \[Sen.-R-TX\]](#) **Cosponsors:** (3)

**Committees:** Senate - Commerce, Science, and Transportation

**Committee Report:** [S. Rept. 119-102](#)

**Latest Action:** Senate - 04/29/2026 Passed Senate with an amendment by Unanimous Consent

### **Committee Hearings:**

#### **DEPARTMENT OF THE INTERIOR BUDGET**

*Committee on Energy and Natural Resources:* Committee concluded a [hearing](#) to examine the President's proposed budget request for fiscal year 2027 for the Department of the Interior, after receiving testimony from Doug Burgum, Secretary of the Interior.

#### **ENVIRONMENTAL PROTECTION AGENCY BUDGET**

*Committee on Environment and Public Works:* Committee concluded a [hearing](#) to examine the President's proposed budget request for fiscal year 2027 for the Environmental Protection Agency, after receiving testimony from Lee M. Zeldin, Administrator of the Environmental Protection Agency.

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**April 28th, 2026**

**House:**

### **Bills Introduced:**

#### **[H.R.8536](#)**

**To amend the Clean Air Act to reform the Renewable Fuel Standard, and for other purposes.**

**Sponsor:** [Arrington, Jodey C. \[Rep.-R-TX-19\]](#) **Cosponsors:** (1)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/28/2026 Referred to the House Committee on Energy and Commerce

#### **[H.R.8538](#)**

**To amend the Internal Revenue Code of 1986 to allow for limited full expensing of certain reforestation expenditures.**



**Sponsor:** [Carter, Earl L. "Buddy" \[Rep.-R-GA-1\]](#) **Cosponsors:** (6)

**Committees:** House - Ways and Means

**Latest Action:** House - 04/28/2026 Referred to the House Committee on Ways and Means

### [H.R.8539](#)

**To amend title 54, United States Code, to ensure historically accurate exhibits at National Park Service sites, and for other purposes.**

**Sponsor:** [Davids, Sharice \[Rep.-D-KS-3\]](#) **Cosponsors:** (1)

**Committees:** House - Natural Resources

**Latest Action:** House - 04/28/2026 Referred to the House Committee on Natural Resources

### [H.R.8542](#)

**To amend the Outer Continental Shelf Lands Act and the Magnuson-Stevens Fishery Conservation and Management Act to provide for the delegation of authority to Louisiana, Mississippi, and Alabama to manage certain expanded submerged lands, and for other purposes.**

**Sponsor:** [Ezell, Mike \[Rep.-R-MS-4\]](#) **Cosponsors:** (3)

**Committees:** House - Natural Resources

**Latest Action:** House - 04/28/2026 Referred to the House Committee on Natural Resources

### [H.R.8546](#)

**To amend the Pechanga Band of Luiseño Mission Indians Water Rights Settlement Act to make technical corrections, and for other purposes.**

**Sponsor:** [Issa, Darrell \[Rep.-R-CA-48\]](#) **Cosponsors:** (1)

**Committees:** House - Natural Resources

**Latest Action:** House - 04/28/2026 Referred to the House Committee on Natural Resources

### [H.R.8560](#)

**To support research, development, demonstration, and other activities to develop innovative vehicle technologies, and for other purposes.**

**Sponsor:** [Stevens, Haley M. \[Rep.-D-MI-11\]](#) **Cosponsors:** (1)

**Committees:** House - Science, Space, and Technology

**Latest Action:** House - 04/28/2026 Referred to the House Committee on Science, Space, and Technology.

## **Bills Reported:**

### [H.R.161](#)

**New Source Review Permitting Improvement Act**



**Sponsor:** [Griffith, H. Morgan \[Rep.-R-VA-9\]](#) **Cosponsors:** (21)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/28/2026 Placed on the Union Calendar, Calendar No. 542.

### [H.R.4214](#)

**Clean Air and Building Infrastructure Improvement Act**

**Sponsor:** [Allen, Rick W. \[Rep.-R-GA-12\]](#) **Cosponsors:** (7)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/28/2026 Placed on the Union Calendar, Calendar No. 543.

### [H.R.6373](#)

**Air Permitting Improvements to Protect National Security Act of 2025**

**Sponsor:** [Palmer, Gary J. \[Rep.-R-AL-6\]](#) **Cosponsors:** (11)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/28/2026 Placed on the Union Calendar, Calendar No. 544.

## **Committee Hearings:**

### **THE FISCAL YEAR 2027 ENVIRONMENTAL PROTECTION AGENCY BUDGET**

*Committee on Energy and Commerce: Subcommittee on Environment* held a [hearing](#) entitled The Fiscal Year 2027 Environmental Protection Agency Budget. Testimony was heard from Lee Zeldin, Administrator, Environmental Protection Agency.

### **FARM, FOOD, AND NATIONAL SECURITY ACT OF 2026; AND OTHER MEASURES**

*Committee on Rules: Full Committee* concluded a [hearing](#) on [H.R. 7567](#), the “Farm, Food, and National Security Act of 2026”; setting forth the congressional budget for the United States Government for fiscal year 2026 and setting forth the appropriate budgetary levels for fiscal years 2027 through 2035.... The Committee granted, by a record vote of 9–4, a rule providing for consideration of [H.R. 7567](#), the “Farm, Food, and National Security Act of 2026”....The rule provides for consideration of [H.R. 7567](#), the “Farm, Food, and National Security Act of 2026”, under a structured rule.

### **A REVIEW OF THE PRESIDENT’S FISCAL YEAR 2027 BUDGET REQUEST FOR THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION**

*Committee on Science, Space, and Technology: Subcommittee on Environment* held a [hearing](#) entitled “A Review of the President’s Fiscal Year 2027 Budget Request for the National Oceanic and Atmospheric Administration”. Testimony was heard from Neil Jacobs, Administrator, National Oceanic and Atmospheric Administration, Department of Commerce.

## **Senate:**

## **Bills Introduced:**



### [S.4406](#)

**A bill to amend the Energy Independence and Security Act of 2007 to direct research, development, demonstration, and commercial application activities in support of next-generation geothermal systems in various conditions, and for other purposes.**

**Sponsor:** [Cortez Masto, Catherine \[Sen.-D-NV\]](#) **Cosponsors:** (1)

**Committees:** Senate - Energy and Natural Resources

**Latest Action:** Senate - 04/28/2026 Read twice and referred to the Committee on Energy and Natural Resources

### [S.4408](#)

**A bill to amend the Internal Revenue Code of 1986 to extend biodiesel and renewable diesel incentives, and for other purposes.**

**Sponsor:** [Blackburn, Marsha \[Sen.-R-TN\]](#) **Cosponsors:** (0)

**Committees:** Senate - Finance

**Latest Action:** Senate - 04/28/2026 Read twice and referred to the Committee on Finance.

### [S.4410](#)

**A bill to amend the Mineral Leasing Act to provide for the payment of bonus payments of certain coal leases issued under that Act.**

**Sponsor:** [Barrasso, John \[Sen.-R-WY\]](#) **Cosponsors:** (2)

**Committees:** Senate - Energy and Natural Resources

**Latest Action:** Senate - 04/28/2026 Read twice and referred to the Committee on Energy and Natural Resources

### [S.4412](#)

**A bill to prohibit the implementation of a Land Protection Plan for Muleshoe National Wildlife Refuge.**

**Sponsor:** [Cruz, Ted \[Sen.-R-TX\]](#) **Cosponsors:** (0)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 04/28/2026 Read twice and referred to the Committee on Environment and Public Works

### [S.4417](#)

**A bill to amend the Pechanga Band of Luiseno Mission Indians Water Rights Settlement Act to make technical corrections, and for other purposes.**

**Sponsor:** [Padilla, Alex \[Sen.-D-CA\]](#) **Cosponsors:** (1)

**Committees:** Senate - Indian Affairs

**Latest Action:** Senate - 04/28/2026 Read twice and referred to the Committee on Indian Affairs



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**April 27, 2026**

**House:**

**Bills Introduced:**

**[H.R.8496](#)**

**To amend the Marine Mammal Protection Act of 1972 to direct the Secretary of Commerce to establish a climate impact management plan for the conservation of certain marine mammal species, and for other purposes.**

**Sponsor:** [Brownley, Julia \[Rep.-D-CA-26\]](#) **Cosponsors:** ([6](#))

**Committees:** House - Natural Resources

**Latest Action:** House - 04/27/2026 Referred to the House Committee on Natural Resources

**[H.R.8497](#)**

**To amend the Internal Revenue Code of 1986 to extend biodiesel and renewable diesel incentives, and for other purposes.**

**Sponsor:** [Carey, Mike \[Rep.-R-OH-15\]](#) **Cosponsors:** ([10](#))

**Committees:** House - Ways and Means

**Latest Action:** House - 04/27/2026 Referred to the House Committee on Ways and Means.

**[H.R.8514](#)**

**Active Transportation for Public Lands Act**

**Sponsor:** [Huffman, Jared \[Rep.-D-CA-2\]](#) **Cosponsors:** ([0](#))

**Committees:** House - Transportation and Infrastructure

**Latest Action:** House - 04/27/2026 Referred to the House Committee on Transportation and Infrastructure

**[H.R.8517](#)**

**To develop career and technical education programs of study and facilities in the areas of renewable energy.**

**Sponsor:** [Magaziner, Seth \[Rep.-D-RI-2\]](#) **Cosponsors:** ([22](#))

**Committees:** House - Education and Workforce

**Latest Action:** House - 04/27/2026 Referred to the House Committee on Education and Workforce.

**[H.R.8519](#)**



**To require the Administrator of the Environmental Protection Agency to waive Reid Vapor Pressure requirements with respect to calendar year 2026, and for other purposes.**

**Sponsor:** [Mast, Brian J. \[Rep.-R-FL-21\]](#) **Cosponsors:** (0)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/27/2026 Referred to the House Committee on Energy and Commerce.

### [H.R.8523](#)

**To prohibit any reduction in force or involuntary separation at the Department of the Interior and the United States Forest Service, and for other purposes.**

**Sponsor:** [Neguse, Joe \[Rep.-D-CO-2\]](#) **Cosponsors:** (1)

**Committees:** House - Natural Resources; Agriculture

**Latest Action:** House - 04/27/2026 Referred to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

### [H.R.8529](#)

**To amend the Clean Air Act to establish a procedure under which an ozone nonattainment area may be redesignated as an attainment area if certain requirements are met, and for other purposes.**

**Sponsor:** [Steil, Bryan \[Rep.-R-WI-1\]](#) **Cosponsors:** (3)

**Committees:** House - Energy and Commerce

**Latest Action:** House - 04/27/2026 Referred to the House Committee on Energy and Commerce.

## **Passed House:**

### [H.R.5366](#)

**Doug LaMalfa Federal Disaster Tax Relief Certainty Act**

**Sponsor:** [Steube, W. Gregory \[Rep.-R-FL-17\]](#) **Cosponsors:** (14)

**Committees:** House - Ways and Means

**Committee Report:** [H. Rept. 119-605](#)

**Latest Action:** House - 04/27/2026 Motion to reconsider laid on the table Agreed to without objection.

## **Senate:**

## **Bills Introduced:**

### [S.4385](#)



**A bill to amend the Rural Electrification Act of 1936 to reauthorize the Community Connect Grant Program, and for other purposes.**

**Sponsor:** [Smith, Tina \[Sen.-D-MN\]](#) **Cosponsors:** (0)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

### **S.4388**

**A bill to make available necessary disaster assistance for families affected by major disasters, and for other purposes.**

**Sponsor:** [Warren, Elizabeth \[Sen.-D-MA\]](#) **Cosponsors:** (12)

**Committees:** Senate - Homeland Security and Governmental Affairs

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Homeland Security and Governmental Affairs.

### **S.4392**

**A bill to promote United States and allied energy and mineral security, and for other purposes.**

**Sponsor:** [Coons, Christopher A. \[Sen.-D-DE\]](#) **Cosponsors:** (1)

**Committees:** Senate - Foreign Relations

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Foreign Relations.

### **S.4397**

**A bill to amend the Toxic Substances Control Act to improve transparency of the regulatory process and coordination of science among Federal agencies, and for other purposes.**

**Sponsor:** [Ricketts, Pete \[Sen.-R-NE\]](#) **Cosponsors:** (0)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Environment and Public Works

### **S.4403**

**A bill to amend the Cooperative Forestry Assistance Act of 1978 to provide States and communities with additional assistance to plant and maintain trees, and for other purposes.**

**Sponsor:** [Booker, Cory A. \[Sen.-D-NJ\]](#) **Cosponsors:** (4)

**Committees:** Senate - Agriculture, Nutrition, and Forestry

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry

### **S.4404**



**A bill to amend the Clean Air Act to require Congress to approve of the application of certain executive exemptions under that Act, to strike an exemption under that Act, and for other purposes.**

**Sponsor:** [Whitehouse, Sheldon \[Sen.-D-RI\]](#) **Cosponsors:** (1)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Environment and Public Works.

### **[S.J.Res.187](#)**

**A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Modification to the Start of the Submission Period for Perfluoroalkyl and Polyfluoroalkyl Substances (PFAS) Reporting and Recordkeeping Under TSCA 8(a)(7)".**

**Sponsor:** [Whitehouse, Sheldon \[Sen.-D-RI\]](#) **Cosponsors:** (0)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Environment and Public Works.

### **[S.J.Res.188](#)**

**A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "National Emission Standards for Hazardous Air Pollutants: Coal- and Oil-Fired Electric Utility Steam Generating Units: Final Repeal".**

**Sponsor:** [Whitehouse, Sheldon \[Sen.-D-RI\]](#) **Cosponsors:** (0)

**Committees:** Senate - Environment and Public Works

**Latest Action:** Senate - 04/27/2026 Read twice and referred to the Committee on Environment and Public Works.

