



# Congressional Round-Up

## April 20-24, 2026

### Highlights:

The House passed [S.1020](#) to require the Federal Energy Regulatory Commission to [extend](#) construction deadlines for certain hydropower projects. Sens. Steve Daines (R-Mont.), Bill Cassidy (R-La.), John Kennedy (R-La.) and John Fetterman (D-Pa.) reintroduced the bill, which passed the Senate with unanimous consent in July 2025. The bill now heads to the President's desk for consideration.

The House passed the *Emergency Reporting Act* ([H.R.5200](#)), which would [strengthen](#) the country's emergency communications infrastructure for disasters. The bill, led by Reps. Doris Matsui (D-Calif.) and Gus Bilirakis (R-Fla.), would direct the Federal Communications Commission to address instances where individuals were unable to reach 9-1-1 during natural disasters. To learn more about federal disaster response, check out EESI's [Rapid Readout](#) on the future of the Federal Emergency Management Agency (FEMA).

The House unanimously passed the *Mystic Alerts Act* ([H.R.7022](#)) to [modernize](#) the country's emergency alert infrastructure. Reps. August Pfluger (R-Texas), Lizzie Fletcher (D-Texas), Buddy Carter (R-Ga.), and Marc Veasey (D-Texas) introduced the bill, which would integrate satellite networks into FEMA's Wireless Emergency Alert system to ensure communities receive critical alerts when traditional communication infrastructure is not available.

The House Committee on Agriculture advanced the *Farm, Food, and National Security Act of 2026* ([H.R.7567](#)), known as the Farm Bill. The legislative package, which Congress reauthorizes roughly every five years, governs key programs ranging from crop insurance and capacity-building support for beginning farmers to climate-smart farming practices, rural energy, and research and development. The last Farm Bill, passed in 2018, was set to expire in 2023 and has since been extended annually. To learn more, check out EESI's [Farm Bill resources](#).



Reps. Brian Fitzpatrick (R-Pa.), Mike Lawler (R-N.Y.), Max Miller (R-Ohio), and Mike Carey (R-Ohio) introduced the *American Energy Dominance Act* ([H.R.8477](#)) to [restore](#) key energy and efficiency tax incentives. Currently, federal tax incentives such as 179D (for installing qualifying energy-efficient systems in commercial or public buildings) and 45L (for developers and contractors building energy-efficient residential homes) are set to expire on June 30, 2026. To learn more, check out EESI's [briefing](#) on the status of federal clean energy tax incentives.

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## **April 24, 2026**

### **House:**

#### **Bills Reported:**

#### **[H.R.8495](#)**

#### **Financial Services and General Government Appropriations Act, 2027**

Sponsor: [Joyce, David P. \[Rep.-R-OH-14\]](#) Cosponsors: (0)

Committees: House - Appropriations

Latest Action: House - 04/24/2026 Placed on the Union Calendar, Calendar No. 540.

### **Senate:**

The Senate did not meet today.

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## **April 23, 2026**

### **House:**

#### **Bills Introduced:**

#### **[H.R.8461](#)**

**To amend the America's Water Infrastructure Act of 2018 to reauthorize the Indian Reservation Drinking Water Program, and for other purposes.**



Sponsor: [Hurd, Jeff \[Rep.-R-CO-3\]](#) Cosponsors: (1)  
Committees: House - Transportation and Infrastructure; Energy and Commerce  
Latest Action: House - 04/23/2026 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker.

### [H.R.8466](#)

**To require certain agencies to develop plans for internal control in the event of an emergency or crisis, and for other purposes.**

Sponsor: [Biggs, Andy \[Rep.-R-AZ-5\]](#) Cosponsors: (1)  
Committees: House - Oversight and Government Reform  
Latest Action: House - 04/23/2026 Referred to the House Committee on Oversight and Government Reform.

### [H.R.8474](#)

**Neighborhood Tree Act of 2026**

Sponsor: [Brown, Shontel M. \[Rep.-D-OH-11\]](#) Cosponsors: (5)  
Committees: House - Agriculture  
Latest Action: House - 04/23/2026 Referred to the House Committee on Agriculture

### [H.R.8477](#)

**To amend the Internal Revenue Code of 1986 to reverse certain energy-related modifications enacted by Public Law 119-21.**

Sponsor: [Fitzpatrick, Brian K. \[Rep.-R-PA-1\]](#) Cosponsors: (3)  
Committees: House - Ways and Means  
Latest Action: House - 04/23/2026 Referred to the House Committee on Ways and Means.

### [H.R.8488](#)

**To require developers of AI-focused data centers to disclose certain information before the AI-focused data centers are developed, and for other purposes.**

Sponsor: [McIver, LaMonica \[Rep.-D-NJ-10\]](#) Cosponsors: (8)  
Committees: House - Energy and Commerce  
Latest Action: House - 04/23/2026 Referred to the House Committee on Energy and Commerce

### [H.Res.1210](#)

**Expressing the sense of the House of Representatives in support of the International Atomic Energy Agency's (IAEA) nuclear security role.**

Sponsor: [Foster, Bill \[Rep.-D-IL-11\]](#) Cosponsors: (10)  
Committees: House - Foreign Affairs  
Latest Action: House - 04/23/2026 Referred to the House Committee on Foreign Affairs.



## Bills Reported:

### [H.R.8469](#)

**Making appropriations for military construction, the Department of Veterans Affairs, and related agencies for the fiscal year ending September 30, 2027, and for other purposes.**

Sponsor: [Carter, John R. \[Rep.-R-TX-31\]](#) Cosponsors: ([0](#))

Committees: House - Appropriations

Committee Report: [H. Rept. 119-622](#)

Latest Action: House - 04/23/2026 Placed on the Union Calendar, Calendar No. 539

## Passed House:

### [H.R.5587](#)

#### **HEATS Act**

Sponsor: [Kim, Young \[Rep.-R-CA-40\]](#) Cosponsors: ([2](#))

Committees: House - Natural Resources

Committee Report: [H. Rept. 119-613](#)

Latest Action: House - 04/23/2026 Motion to reconsider laid on the table Agreed to without objection

## Other Committee Meetings:

### **MISCELLANEOUS MEASURE**

*Committee on Appropriations: Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies held a [markup](#) on the Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Bill, Fiscal Year 2027. The Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Bill, Fiscal Year 2027, was forwarded to the full Committee, without amendment.*

## Senate:

## Bills Introduced:

### [S.4381](#)

**A bill to amend the America's Water Infrastructure Act of 2018 to reauthorize the Indian Reservation Drinking Water Program, and for other purposes.**

Sponsor: [Bennet, Michael F. \[Sen.-D-CO\]](#) Cosponsors: ([1](#))

Committees: Senate - Indian Affairs



Latest Action: Senate - 04/23/2026 Read twice and referred to the Committee on Indian Affairs.

### [S.4383](#)

**A bill to appoint a Geothermal Ombudsman and establish a Geothermal Permitting Task Force from within the Bureau of Land Management, and for other purposes.**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: (1)

Committees: Senate - Energy and Natural Resources

Latest Action: Senate - 04/23/2026 Read twice and referred to the Committee on Energy and Natural Resources

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**April 22, 2026**

**House:**

**Bills Introduced:**

### [H.R.8437](#)

**To advance next-generation geothermal electricity generation demonstration projects in new regions, and for other purposes.**

Sponsor: [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) Cosponsors: (1)

Committees: House - Science, Space, and Technology

Latest Action: House - 04/22/2026 Referred to the House Committee on Science, Space, and Technology.

### [H.R.8438](#)

**To provide for the conservation of wildlife corridors and habitat connectivity, and for other purposes.**

Sponsor: [Beyer, Donald S. \[Rep.-D-VA-8\]](#) Cosponsors: (3)

Committees: House - Natural Resources; Agriculture; Transportation and Infrastructure; Armed Services

Latest Action: House - 04/22/2026 Referred to the Committee on Natural Resources, and in addition to the Committees on Agriculture, Transportation and Infrastructure, and Armed Services, for a period to be subsequently determined by the Speaker.

### [H.R.8439](#)

**To establish a nonpartisan commission on natural disaster risk management, insurance, and other financial and economic protections, and for other purposes.**



Sponsor: [Carbajal, Salud O. \[Rep.-D-CA-24\]](#) Cosponsors: (3)  
Committees: House - Transportation and Infrastructure; Financial Services  
Latest Action: House - 04/22/2026 Referred to the Committee on Transportation and Infrastructure, and in addition to the Committee on Financial Services, for a period to be subsequently determined by the Speaker

#### [H.R.8440](#)

**To direct the Administrator of the Environmental Protection Agency to seek congressional approval prior to dismissing lawsuits, or withdrawing referrals to the Department of Justice of claims, relating to the release of certain carcinogens, and for other purposes.**

Sponsor: [Carter, Troy A. \[Rep.-D-LA-2\]](#) Cosponsors: (1)  
Committees: House - Energy and Commerce; Transportation and Infrastructure; Agriculture; Science, Space, and Technology; Rules  
Latest Action: House - 04/22/2026 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Transportation and Infrastructure, Agriculture, Science, Space, and Technology, and Rules, for a period to be subsequently determined by the Speaker.

#### [H.R.8448](#)

**Energy Affordability and Reliability Act of 2026**

Sponsor: [Lawler, Michael \[Rep.-R-NY-17\]](#) Cosponsors: (1)  
Committees: House - Energy and Commerce  
Latest Action: House - 04/22/2026 Referred to the House Committee on Energy and Commerce

#### [H.R.8450](#)

**To require a pilot program to enhance existing efforts to mitigate vessel impacts on large cetaceans in the San Francisco Bay region, and for other purposes.**

Sponsor: [Liccardo, Sam T. \[Rep.-D-CA-16\]](#) Cosponsors: (9)  
Committees: House - Transportation and Infrastructure  
Latest Action: House - 04/22/2026 Referred to the House Committee on Transportation and Infrastructure.

#### [H.R.8457](#)

**To direct the Secretary of Agriculture to provide grants and direct or guaranteed loans to increase domestic fertilizer production for United States farmers.**

Sponsor: [Sorensen, Eric \[Rep.-D-IL-17\]](#) Cosponsors: (6)  
Committees: House - Agriculture  
Latest Action: House - 04/22/2026 Referred to the House Committee on Agriculture.

#### [H.R.8459](#)



**To amend the Federal Water Pollution Control Act to require a certain percentage of funds appropriated for revolving fund capitalization grants be used for green projects, and for other purposes.**

Sponsor: [Williams, Nikema \[Rep.-D-GA-5\]](#) Cosponsors: (3)

Committees: House - Transportation and Infrastructure

Latest Action: House - 04/22/2026 Referred to the House Committee on Transportation and Infrastructure

### **[H.Res.1208](#)**

**Expressing support for honoring Earth Day, and for other purposes.**

Sponsor: [Matsui, Doris O. \[Rep.-D-CA-7\]](#) Cosponsors: (55)

Committees: House - Energy and Commerce; Foreign Affairs

Latest Action: House - 04/22/2026 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Foreign Affairs, for a period to be subsequently determined by the Speaker,

**Passed House:**

### **[H.R.4690](#)**

**Reliable Federal Infrastructure Act**

Sponsor: [Langworthy, Nicholas A. \[Rep.-R-NY-23\]](#) Cosponsors: (7)

Committees: House - Energy and Commerce; Transportation and Infrastructure

Committee Report: [H. Rept. 119-483](#)

Latest Action: House - 04/22/2026 Motion to reconsider laid on the table Agreed to without objection.

### **[H.R.6387](#)**

**FIRE Act**

Sponsor: [Evans, Gabe \[Rep.-R-CO-8\]](#) Cosponsors: (3)

Committees: House - Energy and Commerce

Committee Report: [H. Rept. 119-595](#)

Latest Action: House - 04/22/2026 Motion to reconsider laid on the table Agreed to without objection.

### **[H.Res.1182](#)**

**Expressing support for rural communities across the United States as stewards of the environment, major suppliers of United States energy resources, critical providers of food production and manufacturing capacity, and drivers of national economic stability, and recognizing the work of the House of Representatives in the 119th Congress in support of those vital communities.**

Sponsor: [Fuller, Clay \[Rep.-R-GA-14\]](#) Cosponsors: (0)

Committees: House - Energy and Commerce



Latest Action: House - 04/22/2026 Motion to reconsider laid on the table Agreed to without objection.

### [H.Res.1189](#)

Providing for consideration of the bill (H.R. 4690) to amend the Energy Conservation and Production Act to repeal certain Federal building energy efficiency performance standards, and for other purposes; providing for consideration of the resolution (H. Res. 1182) expressing support for rural communities across the United States as stewards of the environment, major suppliers of United States energy resources, critical providers of food production and manufacturing capacity, and drivers of national economic stability, and recognizing the work of the House of Representatives in the 119th Congress in support of those vital communities; providing for consideration of the bill (H.R. 1897) to amend the Endangered Species Act of 1973 to optimize conservation through resource prioritization, incentivize wildlife conservation on private lands, provide for greater incentives to recover listed species, create greater transparency and accountability in recovering listed species, streamline the permitting process, eliminate barriers to conservation, and restore congressional intent; and providing for consideration of the bill (H.R. 5587) to amend the Geothermal Steam Act of 1970 to waive the requirement for a Federal drilling permit for certain activities, to exempt certain activities from the requirements of the National Environmental Policy Act of 1969, and for other purposes.

Sponsor: [Roy, Chip \[Rep.-R-TX-21\]](#) Cosponsors: (0)

Committees: House - Rules

Committee Report: [H. Rept. 119-618](#)

Latest Action: House - 04/22/2026 Motion to reconsider laid on the table Agreed to without objection.

### **Committee Hearings:**

#### **FY27 BUDGET REQUEST FOR NUCLEAR FORCES AND ATOMIC ENERGY DEFENSE ACTIVITIES**

*Committee on Armed Services: Subcommittee on Strategic Forces* held a [hearing](#) entitled "FY27 Budget Request for Nuclear Forces and Atomic Energy Defense Activities". Testimony was heard from Brandon Williams, Under Secretary for Nuclear Security, Department of Energy; Robert Kadlec, Assistant Secretary of Defense for Nuclear Deterrence, Chemical, and Biological Defense Policy and Programs, Office of the Secretary of Defense; General Dale White, Direct Report Portfolio Manager for Critical Major Weapon Systems, Office of the Secretary of Defense; Vice Admiral Johnny Wolfe, Jr., Director, Strategic Systems Programs, U.S. Navy; and Lieutenant General Andrew Gebara, Deputy Chief of Staff for Strategic Deterrence and Nuclear Integration, U.S. Air Force.



## **NUCLEAR REGULATORY COMMISSION: OVERSIGHT OF ACTIVITIES, PRIORITIES, AND FISCAL YEAR 2027 BUDGET**

*Committee on Energy and Commerce: Subcommittee on Energy* held a [hearing](#) entitled "Nuclear Regulatory Commission: Oversight of Activities, Priorities, and Fiscal Year 2027 Budget". Testimony was heard from the following Nuclear Regulatory Commission officials: Ho K. Nieh, Chairman; David A. Wright, Commissioner; Bradley R. Crowell, Commissioner; Mathew J. Marzano, Commissioner; and Douglas W. Weaver, Commissioner.

## **HELP OR HINDRANCE? THE IMPACT OF U.S. ENVIRONMENTAL LAWS ON CRITICAL MATERIAL SUPPLY CHAINS, NATIONAL SECURITY, AND ECONOMIC GROWTH**

*Committee on Energy and Commerce: Subcommittee on Environment* held a [hearing](#) entitled "Help or Hindrance? The Impact of U.S. Environmental Laws on Critical Material Supply Chains, National Security, and Economic Growth". Testimony was heard from public witnesses.

## **FUNDING LAPSE AND SECURITY GAPS: ASSESSING THE HARMFUL IMPACTS OF THE DHS SHUTDOWN ON AMERICANS**

*Committee on Homeland Security: Full Committee* concluded a [hearing](#) on "Funding Lapse and Security Gaps: Assessing the Harmful Impacts of the DHS Shutdown on Americans". Testimony was heard from public witnesses.

## **TRIBAL NATURAL RESOURCE DEVELOPMENT: BARRIERS AND SUCCESSES**

*Committee on Natural Resources: Subcommittee on Indian and Insular Affairs* held a [hearing](#) entitled "Tribal Natural Resource Development: Barriers and Successes". Testimony was heard from public witnesses.

### **Senate:**

#### **Bills Introduced:**

#### **[S.4368](#)**

**A bill to approve the settlement of the water rights claims of the Agua Caliente Band of Cahuilla Indians, and for other purposes.**

Sponsor: [Padilla, Alex \[Sen.-D-CA\]](#) Cosponsors: (1)

Committees: Senate - Indian Affairs

Latest Action: 04/22/2026 Read twice and referred to the Committee on Indian Affairs.

#### **[S.4376](#)**

**A bill to establish youth advisory councils for the purpose of providing recommendations to the Environmental Protection Agency, Department of the**



**Interior, Department of Energy, Department of Agriculture, and Department of Commerce with respect to environmental issues as those issues relate to youth communities, and for other purposes.**

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#) Cosponsors: (0)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 04/22/2026 Read twice and referred to the Committee on Environment and Public Works

### **S.4377**

**A bill to require the Administrator of the National Oceanic and Atmospheric Administration to establish a Climate Change Education Program, and for other purposes.**

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#) Cosponsors: (8)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/22/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation

### **S.Res.683**

**A resolution raising awareness of lake sturgeon.**

Sponsor: [Welch, Peter \[Sen.-D-VT\]](#) Cosponsors: (0)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 04/22/2026 Referred to the Committee on Environment and Public Works.

### **S.Res.684**

**A resolution recognizing the 56th anniversary of Earth Day and the leadership of its founder, Senator Gaylord Nelson.**

Sponsor: [Baldwin, Tammy \[Sen.-D-WI\]](#) Cosponsors: (0)

Committees: Senate - Environment and Public Works

Latest Action: Senate - 04/22/2026 Referred to the Committee on Environment and Public Works.

## **Committee Hearings:**

### **APPROPRIATIONS: DEPARTMENT OF THE INTERIOR**

*Committee on Appropriations: Subcommittee on Department of Interior, Environment, and Related Agencies* concluded a [hearing](#) to examine proposed budget estimates and justification for fiscal year 2027 for the Department of the Interior, after receiving testimony from Doug Burgum, Secretary of the Interior.

### **APPROPRIATIONS: DEPARTMENT OF AGRICULTURE**

*Committee on Appropriations: Subcommittee on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies* concluded a [hearing](#) to examine



proposed budget estimates and justification for fiscal year 2027 for the Department of Agriculture, after receiving testimony from Brooke L. Rollins, Secretary of Agriculture.

## **APPROPRIATIONS: DEPARTMENT OF ENERGY**

*Committee on Appropriations: Subcommittee on Energy and Water Development* concluded a [hearing](#) to examine proposed budget estimates and justification for fiscal year 2027 for the Department of Energy, after receiving testimony from Christopher Wright, Secretary of Energy.

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**April 21, 2026**

**House:**

### **Bills Introduced:**

#### **H.R.8397**

**To protect Moms and babies against climate change, and for other purposes.**

Sponsor: [Underwood, Lauren \[Rep.-D-IL-14\]](#) Cosponsors: ([42](#))

Committees: House - Energy and Commerce

Latest Action: House - 04/21/2026 Referred to the House Committee on Energy and Commerce.

#### **H.R.8400**

**To amend the Federal Power Act to exempt consumer-regulated electric utilities from Federal regulation, and for other purposes.**

Sponsor: [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) Cosponsors: ([2](#))

Committees: House - Energy and Commerce

Latest Action: House - 04/21/2026 Referred to the House Committee on Energy and Commerce.

#### **H.R.8401**

**To amend the Marine Mammal Protection Act of 1972 to allow the transport, purchase, and sale of pelts of, and handicrafts, garments, and art produced from, Southcentral and Southeast Alaska northern sea otters that are taken for subsistence purposes.**

Sponsor: [Begich, Nicholas J. \[Rep.-R-AK-At Large\]](#) Cosponsors: ([0](#))

Committees: House - Natural Resources

Latest Action: House - 04/21/2026 Referred to the House Committee on Natural Resources



### **H.R.8406**

**To require the Administrator of the National Oceanic and Atmospheric Administration to establish a Climate Change Education Program, and for other purposes.**

Sponsor: [Dingell, Debbie \[Rep.-D-MI-6\]](#) Cosponsors: (1)

Committees: House - Energy and Commerce; Education and Workforce

Latest Action: House - 04/21/2026 Referred to the Committee on Energy and Commerce, and in addition to the Committee on Education and Workforce, for a period to be subsequently determined by the Speaker.

### **H.R.8409**

**To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to establish parity for submission and decision timelines for appeals of assistance decisions under such Act, and for other purposes.**

Sponsor: [Frost, Maxwell \[Rep.-D-FL-10\]](#) Cosponsors: (3)

Committees: House - Transportation and Infrastructure

Latest Action: House - 04/21/2026 Referred to the House Committee on Transportation and Infrastructure.

### **H.R.8423**

**To amend the Federal Power Act and the Natural Gas Act with respect to the enforcement of certain provisions, and for other purposes.**

Sponsor: [Schakowsky, Janice D. \[Rep.-D-IL-9\]](#) Cosponsors: (12)

Committees: House - Energy and Commerce

Latest Action: House - 04/21/2026 Referred to the House Committee on Energy and Commerce.

## **Bills Reported:**

### **H.R.7567**

**Farm, Food, and National Security Act of 2026**

Sponsor: [Thompson, Glenn \[Rep.-R-PA-15\]](#) Cosponsors: (0)

Committees: House - Agriculture

Latest Action: House - 04/21/2026 Placed on the Union Calendar, Calendar No. 537.

## **Passed House:**

### **S.1020**

**A bill to require the Federal Energy Regulatory Commission to extend the time period during which licensees are required to commence construction of certain hydropower projects.**



Sponsor: [Daines, Steve \[Sen.-R-MT\]](#) Cosponsors: (7)  
Committees: Senate - Energy and Natural Resources  
Latest Action: House - 04/21/2026 Motion to reconsider laid on the table Agreed to without objection.

### Committee Hearings:

**FISCAL YEAR 2027 BUDGET HEARING FOR THE DEPARTMENT OF ENERGY**  
*Permanent Select Committee on Intelligence: Subcommittee on the National Intelligence Enterprise* held a hearing entitled "Fiscal Year 2027 Budget Hearing for the Department of Energy". Testimony was heard from Sandy Willis, Acting Director, Office of Intelligence and Counterintelligence, Department of Energy. This hearing was closed.

### Other Committee Meetings:

### MISCELLANEOUS MEASURES

*Committee on Natural Resources: Full Committee* held a [markup](#) on H.R. 1501, the "Protecting Domestic Mining Act of 2025"; H.R. 5929, the "Critical Minerals Supply Chain Resiliency Act"; H.R. 1687, the "CLEAN Act"; H.R. 3756, the "FISH Act of 2025"; H.R. 4290, the "Downwinder Commemoration Act of 2025"; H.R. 5911, the "Crystal Reservoir Conveyance Act"; H.R. 6162, the "Albuquerque Indian School Act of 2025"; and H.R. 7618, the "American Battlefield Protection Program Amendments Act of 2026". H.R. 7618, H.R. 1501, H.R. 5929, H.R. 1687, H.R. 3756, H.R. 4290, H.R. 5911, and H.R. 6162 were ordered reported, as amended.

### Senate:

### Bills Introduced:

#### [S.4350](#)

**A bill to amend the Federal Water Pollution Control Act to establish the Southeast New England Program, and for other purposes.**

Sponsor: [Reed, Jack \[Sen.-D-RI\]](#) Cosponsors: (3)  
Committees: Senate - Environment and Public Works  
Latest Action: Senate - 04/21/2026 Read twice and referred to the Committee on Environment and Public Works

#### [S.4351](#)

**A bill to amend the Federal Power Act and the Natural Gas Act with respect to the enforcement of certain provisions, and for other purposes.**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: (1)



Committees: Senate - Energy and Natural Resources  
Latest Action: Senate - 04/21/2026 Read twice and referred to the Committee on Energy and Natural Resources.

### **S.4352**

**A bill to require the Federal Trade Commission to conduct a study on conduct related to oil and gas prices, and for other purposes.**

Sponsor: [Cortez Masto, Catherine \[Sen.-D-NV\]](#) Cosponsors: (1)

Committees: Senate - Commerce, Science, and Transportation

Latest Action: Senate - 04/21/2026 Read twice and referred to the Committee on Commerce, Science, and Transportation

### **S.4356**

**A bill to protect Moms and babies against climate change, and for other purposes.**

Sponsor: [Markey, Edward J. \[Sen.-D-MA\]](#) Cosponsors: (2)

Committees: Senate - Health, Education, Labor, and Pensions

Latest Action: Senate - 04/21/2026 Read twice and referred to the Committee on Health, Education, Labor, and Pensions.

## **Committee Hearings:**

### **DEPARTMENT OF ENERGY BUDGET**

*Committee on Energy and Natural Resources:* Committee concluded a [hearing](#) to examine the President's proposed budget request for fiscal year 2027 for the Department of Energy, after receiving testimony from Christopher Wright, Secretary of Energy.

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**April 20, 2026**

**House:**

## **Bills Introduced:**

### **H.R.8363**

**To establish youth advisory councils for the purpose of providing recommendations to the Environmental Protection Agency, Department of the Interior, Department of Energy, Department of Agriculture, and Department of**



**Commerce with respect to environmental issues as those issues relate to youth communities, and for other purposes.**

Sponsor: [Frost, Maxwell \[Rep.-D-FL-10\]](#) Cosponsors: (0)

Committees: House - Energy and Commerce; Natural Resources; Agriculture

Latest Action: House - 04/20/2026 Referred to the Committee on Energy and Commerce, and in addition to the Committees on Natural Resources, and Agriculture, for a period to be subsequently determined by the Speaker

### **[H.R.8368](#)**

**To appropriate funds for the Federal Emergency Management Agency's Disaster Relief Fund, and for other purposes.**

Sponsor: [Carter, Troy A. \[Rep.-D-LA-2\]](#) Cosponsors: (1)

Committees: House - Appropriations; Budget

Latest Action: House - 04/20/2026 Referred to the Committee on Appropriations, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker

### **[H.J.Res.157](#)**

**Providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Renewable Fuel Standard (RFS) Program: Standards for 2026 and 2027, Partial Waiver of 2025 Cellulosic Biofuel Volume Requirement, and Other Changes".**

Sponsor: [Perry, Scott \[Rep.-R-PA-10\]](#) Cosponsors: (1)

Committees: House - Energy and Commerce

Latest Action: House - 04/20/2026 Referred to the House Committee on Energy and Commerce

## **Bills Reported:**

### **[H.Res.1189](#)**

**Providing for consideration of the bill (H.R. 4690) to amend the Energy Conservation and Production Act to repeal certain Federal building energy efficiency performance standards, and for other purposes; providing for consideration of the resolution (H. Res. 1182) expressing support for rural communities across the United States as stewards of the environment, major suppliers of United States energy resources, critical providers of food production and manufacturing capacity, and drivers of national economic stability, and recognizing the work of the House of Representatives in the 119th Congress in support of those vital communities; providing for consideration of the bill (H.R. 1897) to amend the Endangered Species Act of 1973 to optimize conservation through resource prioritization, incentivize wildlife conservation on private lands, provide for greater incentives to recover listed species, create greater transparency and accountability in recovering listed species, streamline the permitting process, eliminate barriers to conservation, and restore congressional**



intent; and providing for consideration of the bill (H.R. 5587) to amend the Geothermal Steam Act of 1970 to waive the requirement for a Federal drilling permit for certain activities, to exempt certain activities from the requirements of the National Environmental Policy Act of 1969, and for other purposes.

Sponsor: [Roy, Chip \[Rep.-R-TX-21\]](#) Cosponsors: (0)

Committees: House - Rules

Committee Report: [H. Rept. 119-618](#)

Latest Action: House - 04/20/2026 Placed on the House Calendar, Calendar No. 72.

## Passed House:

### [H.R.5200](#)

#### Emergency Reporting Act

Sponsor: [Matsui, Doris O. \[Rep.-D-CA-7\]](#) Cosponsors: (2)

Committees: House - Energy and Commerce

Latest Action: House - 04/20/2026 Motion to reconsider laid on the table Agreed to without objection

### [H.R.7022](#)

#### Mystic Alerts Act

Sponsor: [Pfluger, August \[Rep.-R-TX-11\]](#) Cosponsors: (4)

Committees: House - Energy and Commerce

Latest Action: House - 04/20/2026 Motion to reconsider laid on the table Agreed to without objection.

## Committee Hearings:

### APPROPRIATIONS--DEPARTMENT OF THE INTERIOR

*Committee on Appropriations: Subcommittee on Interior, Environment, and Related Agencies* held a budget [hearing](#) on the Department of the Interior. Testimony was heard from Doug Burgum, Secretary, Department of the Interior.

### RELIABLE FEDERAL INFRASTRUCTURE ACT; HARNESSING ENERGY AT THERMAL SOURCES ACT OF 2026; ESA AMENDMENTS ACT OF 2025; LEGISLATION ON EXPRESSING SUPPORT FOR RURAL COMMUNITIES AS STEWARDS OF THE ENVIRONMENT, MAJOR SUPPLIERS OF UNITED STATES ENERGY RESOURCES, CRITICAL PROVIDERS OF FOOD PRODUCTION AND MANUFACTURING CAPACITY, AND DRIVERS OF NATIONAL ECONOMIC STABILITY, AND RECOGNIZING THE WORK OF THE HOUSE OF REPRESENTATIVES IN THE 119TH CONGRESS IN SUPPORT OF THOSE VITAL COMMUNITIES

*Committee on Rules: Full Committee* held a [hearing](#) on...H.R. 4690, the "Reliable Federal Infrastructure Act"; H.R. 5587 the "Harnessing Energy At Thermal Sources Act"



of 2026"; H.R. 1897, the "ESA Amendments Act of 2025"; and H. Res. 1182, expressing support for rural communities across the United States as stewards of the environment, major suppliers of United States energy resources, critical providers of food production and manufacturing capacity, and drivers of national economic stability, and recognizing the work of the House of Representatives in the 119th Congress in support of those vital communities. Testimony was heard from Representatives Guthrie, Pallone, Hageman, and Stansbury.

## Senate:

### Bills Introduced:

#### [S.4347](#)

**A bill to prioritize funding for an expanded and sustained national investment in agricultural research.**

Sponsor: [Durbin, Richard J. \[Sen.-D-IL\]](#) Cosponsors: (1)

Committees: Senate - Agriculture, Nutrition, and Forestry

Latest Action: Senate - 04/20/2026 Read twice and referred to the Committee on Agriculture, Nutrition, and Forestry.

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